



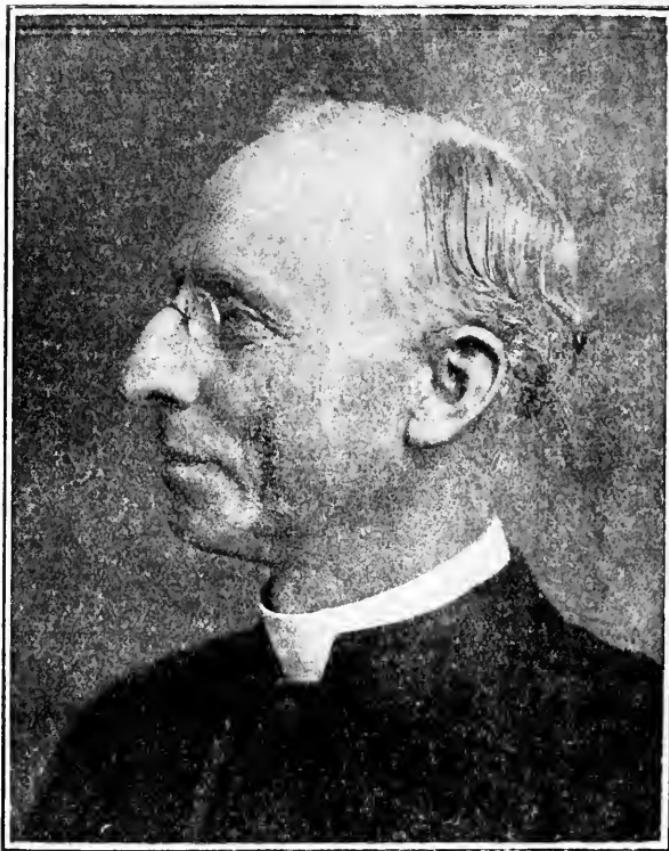
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BISHOP EBEN S. JOHNSON D.D.

**OFFICIAL JOURNAL
OF THE
THIRTEENTH SESSION
OF THE
RHODESIA MISSION CONFERENCE
OF THE
METHODIST EPISCOPAL CHURCH**

**Held in Old Umtali
S. Rhodesia, South Africa
July 3-9, 1929.**

**PRESIDENT, BISHOP EBEN S. JOHNSON, D.D
SECRETARY, REV. M. J. MURPHREE**

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Rhodesia Mission Press

Part I.**OFFICERS OF THE CONFERENCE****President**—BISHOP EBEN S. JOHNSON, D. D.**Secretary**—M. J. Murphree**Statistician**—R. F. Wagner**Conference Treasurer**—H. I. James**Registrar**—T. A. O'Farrell**Part II.****BOARDS, COMMISSIONS and COMMITTEES***Committee on Publications:*

T. A. O'Farrell	G. A. Roberts
H. I. James	R. C. Gates
M. J. Murphree	J. R. Gates
W. Bourgaize	
F. G. Mauger	
H. E. Taylor	

Committee on Resolutions:

F. G. Mauger	
Miss Marjorie Fuller	
Miss Ila Scovill	
Mrs. H. E. Taylor	

Committee on the State of the Church:

(to which is assigned the work of the Committee on Evangelism)	
J. R. Gates	Miss Marjorie Fuller
Miss Lulu Tubbs	Miss Frances Quinton
Thomas Marange	Samuel Chieza
Miss Grace Clark	David Mandisodza
W. Bourgaize	Isaiah Darikwa
Ngazana Sadomba	Josiah Chimbadzwa
T. A. O'Farrell	E. L. Sells
H. I. James	Miss Ila Scovil
M. J. Murphree	

Board of Education:

(Term expires 1930)

Miss Lulu Tubbs, H. I. James, Miss Pearl Mullikin, C. Faku, Amos Kapanzi, J. R. Gates	
---	--

(Term expires 1931).

M. J. Murphree, Miss Mildred O. Benson, W. Bourgaize, Miss Marjorie L. Fuller, Reginald Ngonyama, Sarah Mandisodza	
--	--

(Term expires 1932.)

R. C. Gates, T. A. O'Farrell, John Nduna, H. E. Taylor, Moses Mparutsa and Mrs. H. E. Taylor.	
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Committee on Hospitals and Medical Work:

M. J. Murphree	Mrs. H. I. James
Miss Jennie Woodruff	J. R. Gates
Miss Ona Parmenter	H. I. James
Miss Oril Penney	Job Tsiga
Miss Ellen Bjorklund	Philip Chieza
Miss Ruth Hansson	Benjamin Katsidzira
W. Bourgaize	Isaiah Munjoma
T. A. O'Farrell	

Committee on Conference Relations:

H. I. James
J. R. Gates
T. A. O'Farrell
W. Bourgaize
M. J. Murphree
H. E. Taylor

Board of Examiners:

J. R. Gates	H. I. James
T. A. O'Farrell	M. J. Murphree
Wilfred Bourgaize	R. C. Gates
	E. L. Sells

Committee on District Conference Records

H. E. Taylor
G. A. Roberts
Miss Lulu Tubbs,
T. A. O'Farrell

Committee on Conference Program:

Entertaining Pastor
District Superintendent

Board of Stewards:

(Term expires 1930)
M. J. Murphree, David Mandisodza, Abraham Kawadza
(Term expires 1931)
Titus Marange, H. I. James, Paul Chiwanga
(Term Expires 1932)
T. A. O'Farrell, Josiah Chimbadzwa, Reginald Ngonyama

Board of Home Missions: District Superintendents Ex Officio:

(Term expires 1930)
Isaiah Munjoma, Job Tsiga, T. A. O'Farrell J. C. Chimbadzwa,
Miss Marjorie L. Fuller, M. J. Murphree
(Term expires 1931)
Philip Chieza, Miss Ila Seovill, F. G. Mauger, Reginald Ngonyama,
Ngozana Sadomba, W. Bourgaize
Term expires 1932

Part III.

DAILY PROCEEDINGS OF THE THIRTEENTH SESSION

FIRST DAY-WEDNESDAY JULY 3rd, 1929.

Opening.—The Rhodesia Mission Conference assembled for its thirteenth Session at 9 a.m., Wednesday, July 3rd, 1929, in the Church at Old Umtali, Bishop E. S. Johnson D. D. presiding.

Devotions.—Hymn 560 “And Are We Yet Alive” was sung. The Bishop, assisted by the Rev. John White of the Wesleyan Church, administered the Sacrament of the Lord’s Supper to all present.

Roll Call.—On request of the Bishop, M. J. Murphree, Secretary of the last Conference, called the Roll. The following were present:—

Conference Members:—Gates R. C., Greeley E. H., James H. I., Mauger F. G., Murphree M. J., Wagner R. F., O’Farrell T. A., Taylor H. E., Isaiah Darikwa, Clifford Faku, Josiah Chiubadzwa, Benjamin Katsidzira, David Mandisodza.

Other Missionaries of the Board:—Mrs. R. C. Gates, Miss Ruth E. Hansson, Mrs. H. I. James, Mrs. F. G. Mauger, Miss Pearl Mullikin, Mrs. M. J. Murphree, Mrs. H. E. Taylor.

Missionaries of the Woman’s Foreign Missionary Society:—Miss Lulu Tubbs, Miss Mildred O. Benson, Miss Marjorie Fuller, Miss Stella Hess, Miss Frances Quinton, Miss Beulah Reitz, Miss Ila Scovil, Miss Jennie Woodruff.

Transfer.—The Bishop announced the transfer of the Revd. E. L. Sells from the Kansas Conference, to the Rhodesia Mission Conference.

Introductions.—The Bishop introduced the Rev. and Mrs. E. L. Sells to the Conference.

The Bishop introduced the Rev. and Mrs. John White, of the Wesleyan Church, who brought to the Conference in an unofficial way the greetings of the Wesleyan Church in Rhodesia.

Organization.—On motion of T. A. O’Farrell, M. J. Murphree was elected Secretary. The Secretary named Rev. H. I. James as Assistant.

Statistician—On motion of H. I. James, R. F. Wagner was elected Statistician.

Treasurer—On motion of T. A. O’Farrell, H. I. James was elected Conference Treasurer.

Hours of Conference—On motion of R. C. Gates the hours of Conference were designated as from 8:30 to 12, with an interval at 10:30.

Conference went into recess.

After recess. Hymn 131 in the Chimanyika Hymnal was sung. Rev. David Mandisodza led in prayer.

Standing Committees. On motion the following Committees were elected.

Committee on the State of the Church. J. R. Gates, Miss Lulu Tubbs, Thomas Marange, Miss Grace Clark, W. Bourgaize, Ngazana Sadomba, T. A. O'Farrell, H. I. James, M. J. Murphree, Miss Marjorie Fuller, Miss Frances Quinton, Samuel Chieza, David Mandisodza, Isaiah Darikwa, Josiah Chimbadzwa, E. L. Sells, Miss Ila Scovill.

Committee on Hospitals and Medical work. M. J. Murphree, Miss Jennie Woodruff, Miss Ona Parmenter, Miss Oril Penney, Miss Ellen Bjorkland, Miss Ruth Hansson, W. Bourgaize, T. A. O'Farrell, Mrs. James J. R. Gates, H. I. James, Job Tsiga, Philip Chieza, Benjamin Katsidzira, Isaiah Munjoma.

Committee on Conference Relations.—H. I. James, J. R. Gates, T. A. O'Farrell, W. Bourgaize, M. J. Murphree, H. E. Taylor.

The Bishop announced the appointment of E. L. Sells on the Board of Examiners.

Committee on District Conference Records.—H. E. Taylor, G. A. Roberts, Miss Lulu Tubbs, T. A'Farrell.

Committee on Publications.—T. A. O'Farrell, H. I. James, M. J. Murphree, W. Bourgaize, F. G. Mauger, H. E. Taylor, G. A. Roberts, R. C. Gates, J. R. Gates.

Committee on Resolutions.—F. G. Mauger, Miss Marjorie Fuller, Miss Ila Scovill, Mrs. H. E. Taylor.

Greetings.—The Bishop conveyed to the Conference the affectionate Greetings of the South East Africa Mission Conference.

The Bishop announced Greetings from the Rev. and Mrs. L. E. Tull, and the request of Brother Tull for a certificate af location.

On motion of R. C. Gates the Conference voted to send affectionate Greetings to Rev. and Mrs. Tull, and to grant Brother Tull's request for a certificate of location.

Question five was asked.—“Who have been received on trial?” and answered “None”.

Question twelve was asked.—“What others have been elected and ordained Deacons?” Answer “None”.

Question thirteen was asked.—“What others have been elected and ordained Elders? Answer “None”.

Question six was asked.—“Who have been continued on Trial?” The name of Amos Kapanzi was called, his character passed, and he presented his report. The Board of Examiners reported that he had satisfactorily completed the studies of the first year. On motion of his District Superintendent he was continued on trial, and advanced to the studies of the second year.

The Native Male Quartette sang "Lord I Want To Be a Christian in My Heart".

The name of John Nduna was called, his character passed, and he presented his report. The Board of Examiners reported that he had satisfactorily completed the studies of the first year. On motion of his District Superintendent he was continued on trial, and advanced to the studies of the second year.

The name of Moses Mparutsa was called, and his character passed. The Board of Examiners reported that he had satisfactorily completed the studies of the first year. On motion of his District Superintendent he was continued on trial, and advanced to the studies of the second year.

Question ten was asked.—"What members are in the studies of the Fourth Year?" The name of Josiah Chimbadzwa was called, his character passed, and he presented his report. The Board of Examiners reported that he had completed all except one study of the Third year. On motion of his District Superintendent he was advanced to the studies of the fourth year, conditioned in the one subject.

The name of Zachariah Mukombiwa was called, and his character passed. The Board of Examiners reported that he had done none of the studies of the third year. On motion of his District Superintendent he was continued in the studies of the third year.

The name of Isaiah Munjoma was called, his character passed, and he reported on his work. The Board of Examiners reported that he had completed the studies of the third year, and on motion of his District Superintendent, he was advanced to the studies of the fourth year.

Closing.—After singing the Doxology, the Rev. John White pronounced the Benediction.

Second day, Thursday, July 4th, 1929.

Opening.—Promptly at 8:30 the Conference assembled, arose, and sang "The Star Spangled Banner". The Bishop conducted the Devotions, which were well suited both to the day and to the occasion. Minutes of the Session of the previous day were read and approved. The Native mixed Quartette sang "Mweya Waka Chena".

Question Eight was asked. "Who have been admitted into full membership?" The name of Phillip Chieza was called, and his character passed. The Board of Examiners reported that he had passed only one of the second year's studies. On motion of his District Superintendent he was continued in the studies of the second year.

The name of Samuel Cheiza was called, and his character passed. The Board of Examiners reported that he had completed two of the studies of the second year. On motion of his District Superintendent he was continued in the studies of the second year.

The name of R. F. Wagner was called, his character passed, and he presented his report. The Board of Examiners reported that he had completed the studies of the second year. The Committee on Conference Relations recommended that he be admitted into full Membership. On motion of his District Superintendent he was advanced to the studies of the third year, admitted into full Membership, and elected to Deacon's Orders.

Question Thirteen was resumed. "What others have been elected and ordained Elders?" On motion of T. A. O'Farrell, R. F. Wagner was elected to Elder's orders under Missionary rule.

Question Eleven was asked.—“What members have completed the Conference Course of Study?” The name of Clifford Faku was called, and his character passed. The Board of Examiners reported that he had completed the studies of the fourth year. On motion of his District Superintendent he was graduated from the Course of Study, and elected to Elder's Orders.

The name of Isaiah Darikwa was called, and his character passed. The Board of Examiners reported that he had passed two of the studies of the fourth year. On motion of his District Superintendent he was continued in the studies of the fourth year.

The name of Benjamin Katsidzira was called, and his character passed. The Board of Examiners reported that he had completed all the studies of the fourth year except one. On motion of his District Superintendent he was continued in the studies of the fourth year.

The name of David Mandisodza was called, and his character passed. The Board of Examiners reported that he had completed the studies of the fourth year. On motion of his District Superintendent he was graduated from the Course of Study and elected to Elder's Orders.

The name of Titus Marange was called, and his character passed. The Board of Examiners reported that he had presented credit for one of the studies of the fourth year. On motion of his District Superintendent he was continued in the studies of the fourth year.

The name of H. E. Taylor was called, and his character passed.

The Conference went into recess.

After recess the Conference resumed by singing hymn 704 in the Methodist Hymnal. Miss Lulu Tubbs led the Conference in prayer. Hymn 290 in the Chimanyika Hymnal was sung.

Question Eleven was resumed.—“What Members have completed the Conference Course of Study?” H. E. Taylor presented his report. The Board of Examiners reported that he had completed the studies of the fourth year, and on motion he was graduated from the Course of Study.

The name of Reginald Ngonyama was called, and his character passed. The Board of Examiners reported that he had completed the studies of the fourth year. On motion of his District Superintendent he was graduated from the Course of Study and elected to Elder's Orders.

The following questions were asked and answered in the negative:—1, 3, 4, 7, 16, 17, 19, 20, 21, 22, 23, 24, 25.

Question Twenty Six was taken up.—“Who are the Retired Ministers?” The name of Eddy H. Greeley was called and his character passed.

Question Twenty Eight was asked.—“Who are the Triers of Appeals?” On motion J. R. Gates, T. A. O'Farrell, M. J. Murphree, Wilfred Bourgaize and H. J. James were elected Triers of Appeals.

The Native Male Quartette sang “Tis Me Oh Lord Standing In The Need Of Prayer”.

The names of the following Missionaries were called and their characters passed:— Mrs. H. E. Taylor, Lulu Tubbs, Sarah King, Ethel McMann, Jennie Woodruff, Mrs. G. A. Roberts, Mrs. F. G. Mauger, Mrs. T. A. O'Farrell, Mrs. H. I. James, Mrs. M. J. Murphree, Mrs. R. C. Gates, Mrs. J. R. Gates, Ellen E. Bjorklund, Ruth Hansson, Marjorie L. Fuller, Mildred O. Benson, Ila Scovill, Beulah Reitz, Stella Hess, Oril Fenney, Grace Clark, Bertha Ramsey, Frances Quinton, One Parmenter, Pearl Mullikin and Mrs. E. L. Sells.

Question Fifteen was taken up.—“Was the character of each Preacher Examined?” The names of W. Bourgaize, J. R. Gates, and G. A. Roberts were called and their characters passed.

After singing Hymn No. 87 in the Chimanyika Hymnal, the Bishop pronounced the Benediction.

Third Day Friday July 5th, 1929.

Opening.—Bishop Johnson opened the Friday morning session of Conference at 8:30, and the Conference joined in singing Dr. Frank Mason North's new hymn “The Waking World.” The Conference was then led in prayer by Miss P. Mullikin and Enoch Munjoma. The Ladies' Quartette sang “I Love My Saviour more”. The Conference joined in singing hymn 313 from the Methodist Hymnal, after which the Bishop delivered an inspiring address on the Fire of the Holy Spirit. Hymn number 375 was sung.

Minutes.—The Minutes of the session of the previous day were read and approved.

The Native mixed Quartette sang “Yesu Auo Tungamira.”

Question Fifteen was resumed.—“Was the Character of each Preacher examined?” The name of R. C. Gates was called, and his character passed.

The names of the following effective Elders were called, their characters passed, and they presented their reports in the order named:—

H. I. James
F. G. Mauger
M. J. Murphree
T. A. O'Farrell
E. L. Sells

Board of Education.—On motion the following were elected members of the Board of Education for the term that expires in 1932. R. C. Gates, T. A. O'Farrell, John Nduna, H. E. Taylor, Moses Mparusta, Mrs. H. E. Taylor.

On motion of their District Superintendents the following Local Preachers, who for health reasons are unable to carry on their work, were referred to the Conference Board of Stewards for consideration:—

Peter Zisengwe, Watt Machiri, and Simeon Machiri.

Conference went into recess.

After recess the Conference joined in singing hymns 192 and 185 in the Methodist Hymnal. R. C. Gates led in prayer, after which hymn No. 188 in the the Methodist Hymnal was sung. The Bishop delivered a most helpful address basing his remarks on the Disciplinary questions for admission of Candidates into full membership.

R. F. Wagner, who had previously been elected to full Membership, was then called to the Altar, and after answering the Disciplinary questions, was admitted into full Membership.

After the singing of hymn 189 in the Methodist Hymnal, Bishop Johnson pronounced the Benediction, and the Conference adjourned.

Fourth Day Saturday, 6th July, 1929.

Opening.—Bishop Johnson called the Conference to order at 8:30 and announced hymn 194. Miss Jennie G. Woodruff and Phillip Chieza led in prayer. Hymn 181 was sung. Bishop Johnson, continuing the line of the thought of the previous day, addressed the Conference on the Power of the Holy Spirit. His address was most helpful and inspiring. Hymn 313 was sung. The Ladies Quartette then sang "I Will Be True To Thee."

Question Eleven was resumed.—“What Members have completed the Conference Course of Study?” The name of Thomas Marange was called, and his character passed. The Board of Examiners reported that he had completed the Course of Study, and on motion of his District Superintendent he was graduated from the Course of Study, and elected to Elder’s Orders.

Question Thirty One was asked.—“What is the Statistical Report?” And the Statistician read his Report. (See report).

On motion the Conference adjourned to meet at the call of the Bishop, and after announcements had been made, the Bishop pronounced the Benediction.

Fifth Day, Monday July 8th, 1929.

Opening.—The Conference opened at 8.30 a. m., and joined in singing hymn 167 in the Chimanyika Hymnal, after which Isaiah Munjoma and Sarah Mandisodza led in prayer. Hymn number 186 in the Methodist Hymnal was sung. Bishop Johnson led in prayer. Hymn No. 190 in the Methodist Hymnal was sung, after which Bishop Johnson addressed the Conference on the Office of the Holy Spirit, at the conclusion of which the Conference gathered about the altar for a season of prayer.

Minutes.—The Minutes of the Session of the previous day were read and approved.

Question Thirty Two was asked. “What is the Conference Treasurer’s Report?” And the Treasurer read his report (See report.)

The Minutes of the Native Convention were presented and reported upon by T. A. O’Farrell.

Greetings.--On motion of R. C. Gates the Secretary was instructed to send by wire the affectionate Greetings of the Conference to Mrs. O’Farrell, Miss Parmenter, Miss Fenney, and Miss Bjorkland.

On motion of R. C. Gates Bishop Johnson was asked to convey the affectionate Greetings of the Rhodesia Mission Conference to the Congo and Angola Conferences.

On motion the Secretary was elected to edit and publish the Conference Minutes, and the printed record of these Minutes was made the official record of this Conference.

The names of Ngazana Sadomba, and Joseph Nyamurowa, ordained local preachers, were called and their characters passed.

On motion of T. A. O'Farrell, M. J. Murphree was elected fraternal delegate to the Wesleyan Synod, and H. I. James was elected reserve delegate.

On motion the Conference adjourned at 10 a. m. to meet at the call of the Bishop,

After announcements had been made, the Bishop pronounced the Benediction.

Sixth Day Tuesday July 9th, 1929.

Opening.—Conference convened at 9 o'clock, and Miss Lulu Tubbs conducted the Devotions.

Question Thirty Four was asked.—“What are the claims on the Conference funds?” Answer. £12 from the Local Preacher's Relief Fund.

Question Thirty Five (a) was asked.—“What has been received on these Claims?” The Bishop announced the receipt of \$100 from the Board of Pensions and Relief. The Treasurer announced receipts from the Pastoral charges, £28 6 3, for Local Preachers' Relief Fund, and £7 14 4 for the Conference Claimants Fund.

Question Thirty Five (b) “How has it been applied?” The Treasurer reported that these funds had been placed on deposit.

Question Thirty Six was asked.—“What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the support of Conference Claimants?” The Conference Board of Stewards recommended that the apportionment be the same as last year, namely, 6d for each £1 of Pastor's salary.

On nomination of the Board of Stewards the following were elected Conference Stewards for the term expiring 1932:—

T. A. O'Farrell, Josiah Chimbadzwa, and Reginald Ngonyama.

Questions Thirty Seven and Thirty Eight were asked, and answered in the negative.

Question Forty was asked.—“Where shall the next session of the Conference be held?” On behalf of the Mutambara Missionaries R. F. Wagner extended an invitation for the next Conference to be held at Mutambara, and on motion this invitation was accepted.

Reports.—The reports of the following Committees were read and accepted:—

Committee on the State of the Church
" on Publications
" on Hospitals and Medical work
" on Resolutions
" on the Board of Home Missions (see Reports).

The Committee appointed at the 1928 Session of the Conference to go into the whole matter of the Statistical blanks was continued.

On motion, Clifford Faku and David Mandisodza were elected Delegates to the next session of the Southern Rhodesia Mission Conference of Native Christians.

On motion, T. A. O'Farrell and H. E. Taylor were elected Advisory members to the Native Convention of the Methodist Episcopal Church.

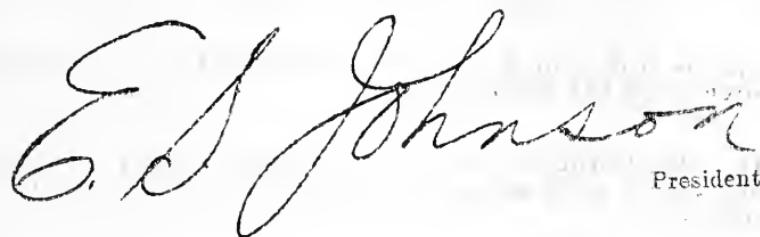
On motion it was ordered that after the reading and approval of the Journal, and the reading of the appointments, the Conference should adjourn.

The Bishop then addressed the Conference, and read the appointments.

After suitable closing exercises, the Conference adjourned at 11.15.

Secretary's Certificate.

This certifies that the foregoing is a correct report of the proceedings of the 1929 Session of the Rhodesia Mission Conference, and that the published Minutes constitute the Official Record.



E. C. Johnson

President.



M. J. Murphree

Secretary.

Part IV.

DISCIPLINARY QUESTIONS

The Rhodesia Mission Conference of the Methodist Episcopal Church held at Old Umtali, S. Rhodesia, July 3-9, 1929.

1. (a) Is this Annual Conference Incorporated according to the requirement of the Discipline?

No.

(b) What officers and persons holding money funds, etc., are bonded, and in what amount according to the requirement of the Discipline?

None.

2. Who have been Received by Transfer, and from what Conference?

None

3. Who have been Readmitted?

None.

4. Who have been Received on Credentials, and from what Churches?

None

5. Who have been Received on Trial?

(a) In studies of First Year?

None

(b) In studies of Third Year under Seminary Rule?

None.

6. Who have been Continued on Trial?

(a) In studies of First Year.

None.

(b) In studies of Second Year. Amos Kapenzi, John Nduna, Philip Chieza, Samuel Chieza, Moses Mparutsa.

(c) In studies of Third Year.

None.

(d) In studies of Fourth Year.

None.

7. Who have been Discontinued?

None.

8. Who have been Admitted into Full Membership?

(a) Elected and ordained Deacons this year.
Rush F. Wagner.

(b) Elected and ordained Deacons previously.
None.

(c) Elected to be ordained elsewhere.
None.

(d) Ordained Deacons, having been previously elected by Conference.
None.

6. What Members are in studies of Third year ?

(a) Admitted into Full Membership this year.
Rush F. Wagner.

(b) Admitted into Full Membership previously.
Zachariah Mukombiwa.

10. What Members are in studies of Fourth Year ?

Josaiah Chimbadzwa, Isaiah Munjoma, Isaiah Darikwa, Benjamin Katsidzira, Titus Marange.

11. What Members have completed the Conference Course of Study ?

(a) Elected and ordained Elders this year.
Clifford Faku, David Mandisodza, Thomas Marange, Reginald Ngonyama.

(b) Elected and ordained Elders previously.
H. E. Taylor.

(c) Elected and ordained Elders under the Seminary Rule.
None.

(d) Elected to be ordained elsewhere.
None.

(e) Ordained Elder, having been previously elected by..... Conference.
None.

(f) Ordained Elder elsewhere under our election
None.

12. What others have been elected and ordained Deacons ?

(a) As Local Preachers.
Joseph Nyamurowa.

(b) Under Missionary Rule.
None.

(c) Under the Seminary Rule.
None.

(d) Elected by this Conference and ordained elsewhere.
None.

13. What others have been elected and ordained Elders ?

(a) As Local Deacons.
None.

(b) Under Missionary Rule.
Rush F. Wagner.

(c) Elected by this year Conference and ordained elsewhere.
None.

14. Who have been left without appointment to attend one of our schools ?

Titus Marange.

15. Was the character of each Preacher examined ?

This was strictly done, the name of each Preacher being called in open Conference.

16. Who have been Transferred, and to what Conferences ?

None.

17. Who have Died?

None.

18. Who have been Located at their own request?

L. E. Tull.

19. Who have been Located?

None.

20. Who have withdrawn?

(a) From the Ministry.

None

(b) From the Ministry and Membership of the Church.

None.

(c) By surrender of the Ministerial Office.

None.

21. Who have been deprived of the Ministerial Office?

None.

22. Who have been permitted to withdraw under Charges or Complaints?

None.

23. Who have been Expelled?

None.

24. What other Personal Notation should be made?

None.

25. Who are the Supernumerary Ministers, and for what number of years consecutively has each held this relation?

None.

26. Who are the Retired Ministers?

Eddy H. Greeley.

27. Who have been granted leave of absence?

None.

28. Who are the Triers of Appeals?

J. R. Gates, T. A. O'Farrell, H. I. James, M. J. Murphree and Wilfred Bourgaize.

29. What is the Annual Report of the Conference Board of Home Missions and Church Extensions?

See Reports.

30. What is the Annual Report of the Conference Board of Foreign Missions?

None.

31. What is the Statistical Report?

See Reports.

32. What is the Conference Treasurer's Report?
See Report

33. (a) What is the aggregate of the Benevolent Collections Ordered by the General Conference, as reported by the Conference Treasurer?

None.

(b) What is the aggregate of the Benevolent Collections Ordered by the Annual Conference, as reported by the Conference Treasurer?

None.

34. What are the claims on the Conference funds?
None.

35. (a) What has been received on these claims?

From the Book Concern.....
From the Chartered Fund.....
From Board of Pensions and Relief \$100.....	£20. 9.8
From Annual Conference, to Investments
From Pastoral Charges	£42.10.9
 Total.....	

[b] How has it been applied?
Placed on deposit.

36. What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the support of Conference Claimants?

6d for each £1 of Pastor's salary

37. What amount has been paid by the Conference Treasurer to the Board of Pensions and Relief for Connectional Relief?
None.

38. Is there a Conference Sustentation Fund Society, and what is its Report?
None.

39. Where are the Preachers stationed
See List of Appointments.

40. Where shall the next session of the Conference be held?
Mutambara.

CERTIFICATE OF ORDINATION

This certifies that on July 7th, 1929, in the Methodist Episcopal Church at Old Umtali, Southern Rhodesia, South Africa, I ordained Deacon: RUSH F. WAGNER.



E. Johnson
Bishop.

*Old Umtali, Southern Rhodesia,
July 7th, 1929.*

CERTIFICATE OF ORDINATION

This certifies that on July 7th, 1929, in the Methodist Episcopal Church at Old Umtali, Southern Rhodesia, South Africa, assisted by all the Elders present, I ordained Elders, RUSH F. WAGNER, CLIFFORD FAKU, REGINALD NGONYAMA, THOMAS MARANGE, and DAVID MANDISODZA.



E. S. Johnson

Bishop.

*Old Umtali, Southern Rhodesia,
July 7th, 1929.*

Part V.

LIST OF CONFERENCE APPOINTMENTS.

MREWA DISTRICT

E. L. Sells, Superintendent

Mrewa Center

Principal of School
Assistants in SchoolDispensary
AssistantAssistant Pastor }
Mrewa Church }

E. L. Sells

Pearl Mullikin
Amos Kapswara
Lois Zinyembe
Annie Gonzo
to be supplied
Mrs E. L. Sells
David Sakutombo

Samuel Chieza

Mrewa East Circuit

Chiguri
Chikono
Gumbanjera
Karamazondo
Marumisa
Mrewa Kraal
Mutizi
NyagwizoSupplied by
" " "
" " "
" " "
" " "
" " "
" " "
" " "
" " "Abraham Tsoko
Solomon Munotumani
Joshua Muredzwa
William Chieza
Samson Sora
Julius Gezi
James Mrewa
Peter Chitiyo

Mrewa West Circuit

Chaanetsa
Chidakwa
Chinyaniasweswe
Choruwa
Gomba
Jacobs
Kambarami
Mapanga
Duku
Nyamutumbusupplied by
" " "
" " "
" " "
" " "
" " "
" " "
" " "
" " "
" " "Solomon Mapara
Zachariah Mufururirwa
David Sakatomba
Silas Chitiyo
Isaiah Munemo
Thomas Matara
to be supplied
Luke Chieza
Cyprian Hurudza
Peter Kanonurhwa

Headlands Circuit

Arnoldene
Chigudu
Dawara & Chikore
Fusirisupplied by
" " "
" " "
" " "Dawson Cheke
Stephen Chikwana
Jotham Risinamudzi
{ John Cheke
Silas MarumbireMaguru
Manuhwa
Mutibura
Mufunde
Muvundudzi
Makombwe" " "
" " "
" " "
" " "
" " "Daniel Chitayika
Jefferson Siyawamaya
Joseph Mukuto
Anderson Zino
Gideon Makadota
Peter Marhwa

MTOKO DISTRICT

Wilfred Bourgaize, Superintendent.

North Mtoko Circuit

CLIFFORD FAKU

Chatisa	<i>supplied by</i>	Hosea Chitsi
Chingwena	"	David Njagu
Chiripanyanga	"	Daniel Karamazondo
Gombezi	"	David Zaranyika
Katambarari	"	to be supplied
Katonha	"	Shadrach Nyemba
Kawere	"	Isaac Musiyiwa
Kowo	"	Samuel Gurende
Madimutsa & Karonga	"	Enoch Kapswara
Madzande	"	To be supplied
Makosa	"	Samuel Kapito
Mazarura	"	Edward Dzeniwa
Mufuwa	"	Titus Dzemwa
Nechumbo	"	Daniel Mshonga
Nyamkosi	"	Abel Manyange
Nyamkoho	"	Josiah Runomoto
Nyamkondiwa	"	Thomas Zata
Peisa	"	Solomen Pawiramanzi
		Andrew Goremsandu

South Mtoko Circuit

CLIFFORD FAKU

Chifodlya	"	David Gurupira
Chitekwe	"	Paul Mumanda
Kabasa	"	Nathanuel Rinomoto
Mtoko	"	(James Kanyama Timothy Mahachi (Ngazana Sadomba (Stephen Mapondera (Medical work
Mutswairi	"	Elisha Mvududu
Mwenyi	"	Luke Zinyuku
Nyatsini	"	Gideon Gurupira
Tsiga	"	<i>to be supplied</i>

NYADIRI DISTRICT

T. A. O'Farrell, Superintendent

Moses Mparutsa, Native Minister

Nyadiri Center

T. A. O'Farrell

Native Assistants	Elijah Musakwa Herbert Mano Timothy Kanyowa Dickson Mangulenje
Nurse (W. F. M. S.)	Ona Parmenter
Native Assistants (Dispensary)	Job Tsiga Suzannah Marange

Woman's Foreign Missionary Society

Frances Quinton
Beulah Reitz
Sarah King
Leah Katsidzira
Jennie Mary Munjoma
Norah Mufudzi
Margaret Chifokoyo

Native Assistants

Moses Muparutsa

Nyadiri Circuit

Chidodo		To be supplied
Chisinde		
Kaganda	<i>supplied by</i>	Ellison "Mberekere
Kangara	"	To be supplied
Kasambarare	"	James Musiarira
Gwenambira	"	Gideon Kufakunesu
Chindenga and Makokoro		Edwin Matimbanyoka
Mutanho and Mango		Allison Marange
Mugabi	"	Phillip Kondo
Mupaya	"	Eddie Kambarami
Nyakabau and Mazengere	"	Thompson Tsiga
Nyamakopi and Gurure		{ Solomon Chiwara
Sori		{ Timothy Kambarami
Zanga		Joshua Mujuru
		Titus Katiyo

Uzumba Circuit

Chifundi	<i>supplied by</i>	Stephen Zambuko
Chitimbe	"	John Mukasa
Dandara	"	Meshak Gwangura
Gadaga	"	Lazarus Mutcha
Gotora and Chingairo	"	Moses Gwata
Kaseke	"	Shadrach Kandimiri
Katiyo	"	Shadrach Karumanzira
Mashambanhaka	"	Josiah Mrewa
Matyekera	"	{ Samuel Pendekere
Mudarikwa and Gurure	"	{ Amos Chigumira
Sadza	"	Richard Karumazondo
Zarakanyika	"	Obadiah Kanyoka
		{ Matthew Chinhewu
		{ Paul Chitaukira

Salisbury

Isaiah Munjoma

OLD UMTALI DISTRICT

R. C. Gates, Superintendent

Old Umtali

Pastor of Old Umtali Church	M. J. Murphree
Assistant	Josiah Chimbadzwa

Hartzell Training School

Principal	R. C. Gates
Director of Agriculture	
and Animal Husbandry	H. E. Taylor

Director of Industrial Department	F. G. Mauger	
Dean of Theological Department	M. J. Murphree	
Dean of Literary and Normal Department	R. C. Gates	
Literary and Normal Department	<div style="display: flex; align-items: center; justify-content: space-between;"> { Mrs. H. E. Taylor </div> <div style="display: flex; align-items: center; justify-content: space-between;"> Mildred O. Benson </div> <div style="display: flex; align-items: center; justify-content: space-between;"> { Mrs. R. C. Gates </div>	
School for Married Women	Mrs. F. G. Mauger	
Assistants, Literary Department	<div style="display: flex; align-items: center; justify-content: space-between;"> Amos Kapenzi </div> <div style="display: flex; align-items: center; justify-content: space-between;"> John Nduna </div>	
Assistants in Industrial Department	Gilbert Sitole	
" Theological "	<div style="display: flex; align-items: center; justify-content: space-between;"> { Ila Scovill </div> <div style="display: flex; align-items: center; justify-content: space-between;"> Josiah Chimbadzwa </div>	
Dispensary	Ruth Hansson	
Fairfield Girls' School	<div style="display: flex; align-items: center; justify-content: space-between;"> { M. L. Fuller </div> <div style="display: flex; align-items: center; justify-content: space-between;"> M. O. Benson </div> <div style="display: flex; align-items: center; justify-content: space-between;"> { Ila Scovill </div> <div style="display: flex; align-items: center; justify-content: space-between;"> Oril Penney </div>	
Assistants	<div style="display: flex; align-items: center; justify-content: space-between;"> { Sarah Mandisodza </div> <div style="display: flex; align-items: center; justify-content: space-between;"> Rena Chieza </div> <div style="display: flex; align-items: center; justify-content: space-between;"> { Harriett Mandikutsi </div>	
Old Umtali Circuit	<i>John Nduna</i>	
Manyarara	<i>supplied by</i>	Mark Matanga
Mandiambiria		Enoch Munjoma
Marara	"	Jeffries Nyakuno
Mundenda	"	
Chiremba	"	
Penhalonga	<i>Zachariah Mukombiwa</i>	
Chikanga	<i>To be supplied</i>	
Premier Estate		"
Umtasa Circuit	<i>Isaiah Darikwa</i>	
Nyakatsapa	<i>Isaiah Darikwa</i>	
Assistants	<div style="display: flex; align-items: center; justify-content: space-between;"> { Dixon Matlyukira </div> <div style="display: flex; align-items: center; justify-content: space-between;"> { Elias Jangano </div>	
Nhunama	<i>supplied by</i>	James Mujeni
Nyamukwarara	"	Elisha Makoni
Mandeya	<i>supplied by</i>	<i>To be supplied</i>
Maguwa	"	Stephen Chirewa
Rupinda	<i>supplied by</i>	Samuel Matongo
Samanga	"	<i>To be supplied</i>
Buwu		"
Zinyembe	<i>supplied by</i>	James Kaitano
Shirukuru	"	Paul Mureya
Vumbunu	"	Valentine Neseni
District Supervisor of Rukwadzano	Rhwe Wakadzi. <i>Mrs. R. C. Gates</i>	

RUSAPI DISTRICT

F. G. Mauger, Superintendent

Chiduku Circuit

	Supplied by	Philip Chieza
Chikunda	"	Jacob Mandisera
Chitewere	"	{ Obadiah Chimonyo
		{ Rosemary Chiwanga
Gurure	"	Elmer Kazomba
Katsidzura	"	Obadiah Marange
Kufa	"	Obadiah Chimonyo
Mataranyika & Rukweza	"	{ Philip Chieza
		{ Aaron Machiri
Munyora	"	Obadiah Chimonyo
Mupesi	"	Obadiah Mawaro
Muziti	"	{ Obadiah Mawaro
		{ Ashford Bepete
Sharara	"	Jacob Mandisera

Gandanzara Circuit

Gandanzara	"	Benjamin Katsidzira
		{ Silas Chitakatira
		{ Amos Nyamurokora
		{ Patrick Chambara
Mapara	"	Daniel Muranda
Mukahanana	"	{ Joshua Mutsago
		{ Morrison Parrwehosi
Ndingi	"	{ Amos Karumbidza
Tswikiro	"	{ Julias Mataranyika
Zuzi	"	Arnold Kanjanda
		Jotham Mapinda

UMTALI EUROPEAN DISTRICT

H. I. James, Superintendent

Umtali

St. Andrews, European	H. I. James
Native Church	{ Harrison Marange
Girls' Hostel	{ Richard Marange
	Stella Hess

SPECIAL APPOINTMENTS

Rhodesia Mission Press	M. J. Murphree
Editor "UMBOWO"	Beulah Reitz
Assistant	Paul Malianga
Editor S. S. Lessons	Mrs. M. J. Murphree
Mission Correspondent	M. J. Murphree
To Preach Conference Sermon	W. Bourgaize
Alternate	Thomas Marange

On Furlough

Ellen E. Bjorkland
Grace Clark
Sara King
Ethel McMann
J. R. Gates
Mrs. J. R. Gates
W. Bourgaize
G. A. Roberts
Mrs. G. A. Roberts

Left without appointment to attend School:- Titus Marange

MUTAMBARA DISTRICT**R. F. Wagner**, Superintendent**Mutambara Centre**

W. F. M. S.

Assistants

Mutambara Circuit

Dunhu	<i>Supplied by</i>
Shinja	"
Rupise	"
Nerutombwe	"
Nenohwe	"
Chitora	"
Nyambeya	"
Chidembo	"

Umtali Circuit

Bvumba	<i>Supplied by</i>
Mukozhiwa	"
Chitakatira	"
Dangari	"
Muradzikwa	"
Gweshe	"
Munyarari	"
Murari	"
Zonwe	"

Marange Circuit

Shundure	<i>Supplied by</i>
Matanda	"
Gwawawa	"
Chipango	"
Makomwe	"
Mutsago	"
Masasi	"
Mafararikwa	"
Chirinda	"
Odzi	"

R. F. Wagner

Miss Lulu Tubbs
" Jennie G. Woodruff
" Stella Hess
" M. E. McMann
Joseph Nyamurowa
Fredrick Chingwende
Silas Kasambira
Mtini Sono
Miriam Sepita
Miriam Mutambara
Sophia Mundondo
Joyce Nyangombe
Agnes Muradzikwa
Edna Sharara
Samuel Manjoro

R. F. Wagner

Nelson Mugondi
David Mupikati
Lazarus Muchinwe
Ezekiel Mvurumutiza
Enoch Chiwadzwa
Mangombe Chingwende
Lazarus Chikonzo
<i>To be supplied</i>
" "

THOMAS MARANGE

Paul Mavisa
Isaac Masiya
Job Gondora
Johnson Sachiti
Penheso Mangezi
Jonah Machiri
Timothy Femerepi
Gilbert Rakabopa
Daniel Chitenderu
Peter Pasingeganyi

Reginald Ngonyama

Johnson Chikosi
Samson Zwinoyera
Nathan Ndizanc
Benjamin Nyambawaro
Jonathan Nematowe
Albert Dhlakama
Isaiah Tichiwanhunyi
Constance Marange
Edward Makoni
Joseph Marhwenze
<i>To be supplied</i>
"

Part VI.

(a) Report of District Superintendents

REPORT OF H. I. JAMES

Mrewa District.

This report covers the work of the Mrewa District only to April 1, of this year, for it was then that, by a post-Conference appointment, I removed to Umtali and the work was taken over by my successor, the Rev. E. L. Sells,

Following last Conference, many features of the work were very difficult but, looked at in the light of after developments, they were at the same time very fruitful. Some plans and undertakings were developed which might have been modified or even postponed had we known of the impending change of appointment, as they left some burdens to be borne by my successor that we would not willingly have left.

The Conference year started under great stress through lack of workers. Miss Mullikin was still on furlough. Several stations were without Pastor-teachers and at Mrewa Center we were greatly needing other native helpers, but, as following every night there is a dawn, so in November Miss Mullikin returned, to the great rejoicing of all and the relief of the missionaries at Mrewa. At the beginning of the calender year other native workers became available making a full staff possible.

Before Miss Mullikin's return it was an exceedingly difficult task to have to carry on the school at Mrewa and at the same time to visit the schools over the district, but the year closed with all the visits made. The excessive rainy season helped to make visitation more difficult. To say that I was bogged with the car four times in one week will perhaps sound common-place to the other superintendents, so I hasten over it to say that once, with the car, I fell into an ant hole. This literally happened. The thin crust of earth left by the activities of the Termites excavating below, when soddened by the rains, was unable to stand the heavy weight and the whole side of the car plunged in. One broken spring, no broken bones, a little delay, and it became part of another day's experience.

The station visitation, though irksome at times when regulations demanded visits at periods when it might have been more profitable to have been elsewhere, has meant much to our out-station work. The added equipment in schools is being reflected in the quality of the work done. The permanent improvements in the matter of buildings are being carried out as fast, probably, as the somewhat nomadic instincts of the people demand, for as yet the centres of population are always shifting more or less. This condition will change as a denser population occupies more of the land and better methods of agriculture make it possible for the people to till the same soil indefinitely.

On several occasions all the native workers met with the missionary for consultation on how best to attack the problems of the work. These meetings added to the spiritual vitality of all concerned.

The work at the centre has not, on the whole, been disappointing. In material things improvements were made, chief of which were the installation of the grinding mill and the building of the mill house. The much needed married students' model village was also laid out and the building started. On the return of Miss Mullikin the school received more attention. The medical needs of those who sought help, and there were about three hundred per month, were attended to by Mrs. James. The Spiritual ministrations on the Mission Centre were undertaken by all the missionaries as well as by the native helpers.

At Easter-tide two weeks of special Evangelistic effort was made to the great blessing of many of the boys and girls of the school and to many out-siders as well.

On April the first my successor took over the work. As soon as possible we packed our tent and, with many regrets, left for Umtali, our new field of labors.

REPORT OF ERNEST L. SELLS

Superintendent of Mrewa District

Bishop and Fellow-Members:

It has indeed been a great joy to do the work that has been entrusted to us for the last three months. Our coming to Southern Rhodesia was not the result of a sudden decision, but that of a life-long desire and over fifteen years of definitely planned preparation. We have found the work about as we expected, with its problems, opportunities and surprises at frequent intervals.

Upon our arrival the latter part of March, after receiving the appointment, we went immediately to Mrewa. After two weeks of introduction to the work by Mr. James, I took over the District on April first. I have been able to carry forward much of the definite program that my predecessor had worked out for the District.

When one sees Mrewa Mission for the first time, he is not only impressed with its ideal location and beauty but with its possibilities. The usefulness of Mrewa as a centre of supervision and in evangelism of the Kraals in the large territory that it serves is inestimable. Government Officials and Traders are greatly impressed with the possibilities of Mrewa, and with others are anxious about its future.

The Dispensary work fell to the lot of Mrs. Sells, and she has had great pleasure in doing it. Four hundred treatments are being given each month.

I was happy to assist in the Easter Revival services during which many came into a definite relationship with their Lord. During the last week of school before vacation I conducted an evening training school for our pupils in trying to help them to realize the missionary work that they could do among their own people. Good results have already come from those services.

I began the school visitation work immediately upon taking charge, and have stayed closely by it during these three months. The second round is just about finished although I was two months later in starting due to my late arrival at Mrewa. I have found the majority of the teachers most

eager to receive suggestions for the improving of their schools and their methods of teaching. They are a loyal and fine group of workers. The bi-monthly meetings of the teachers at Mrewa for counsel in both church and school work have been very helpful.

The Mrewa Centre School under Miss Mullikin and her native helpers is doing good work. There are 96 enrolled in the boarding department and 194 enrolled in the morning and after-noon schools. Sixty girls are being accommodated in a dormitory and dining room. The boys are about equally crowded.

The Quarterly Conferences have been times of spiritual refreshing in connection with attending to the business of the church. Harvest Thanksgiving services have been held on every station. These have resulted in a great blessing to the people and the grain offering that has voluntarily been given will care for at least one-half of the additional amount to be raised this year for the District. It seems to me that it is time to replace the tax idea of giving with the real Christian motive.

Much emphasis has been placed upon the improvement of our church buildings. Four new kimberly and two burnt brick churches are now under construction at as many stations. In the very near future other stations will erect suitable buildings.

Teachers have co-operated in such a fine way that my gratitude to them is indeed great. Although we have only worked together for a short time yet some very definite things have been accomplished. Miss Mullikin has been a valuable source of help. I am grateful to David Mandisodza under whose guidance every station on the Headlands Circuit is doing good work, and to Samuel Chieza, for their help, cheerful work done, and the great source of advice that they have been in dealing with the native church problems.

I realize the great difficulties with which we are confronted on every side and have learned from years of experience as a pastor that the only way to meet the challenge of this day is to have both a ministry and a church that is endued with the Spirit of Christ. It is towards that end that I expect to work in meeting the present challenge of our work.

REPORT OF THE NYADIRI AND MTOKO DISTRICTS

T. A. O'FARRELL

Dear Bishop and Brethren:

The Native and European workers of the Nyadiri and Mtoko Districts wish to record our thanks for the abiding Presence of Christ during the past year. Without Him we could have done nothing of much value. With Him we have been encouraged to attempt to live better lives, preach the Word and point sinners to the new life of righteousness. We have been conscious that He was working with and thru us.

At several places fruitful Evangelistic services have been held. Largely through the preaching of Murashua Katsidzira, Obediah Kanyoka, and Meshak, a crippled man, the people across from Shamva who were last year carried away by excesses in dancing and drinking, have returned and settled down with new earnestness. The station that was closed has been

reopened and the people have asked for two new ones. It is significant that during the difficulty the non-Christian parents sought the aid of the Pastor-teacher in behalf of the young people. Quite a number of them attend church.

We have tried to hold before all Pastor-teachers the desirability of attending school again, and a number have gone during the year: Murashua Katsidzira to take the Theological work at Old Umtali, Jonathan Marange to take the Jeannes Teacher work at Domboshawa, and several others to advance their standards. For a time it seemed we would be unable to fill their places; but all stations have been kept open. However a number of the new men are very young, and this fact makes it more desirable than ever to have a Native Minister working out from Nyadiri. In nearly every case the men have given themselves to the cause of Christ with splendid devotion, and there have been many examples during the year of men exhibiting a Holy zeal which comes only from the indwelling Spirit. Nevertheless there seem to be more temptations than ever in the direction of self-seeking and ease, and it becomes increasingly necessary for the Christian worker to to observe the injunction, "this one thing I do."

There has been considerable improvement in the third class schools. There is better equipment, more regular attendance, more rapid advancement of the students. On the other hand the total enrollment is a little smaller, and I fear the church attendance is smaller. The tendency is to cut off the irregular students, and thus the evangelistic effort among them is diminished. Seven new Kimberly-brick churches are being erected this year and several teachers houses. Industrial work is being started at some of the outstation schools. At Chifunde I saw about 150 good baskets made by the students under instruction. They sell them for from two to five shillings.

The new educational requirements seem destined to have far-reaching effects upon our church work. The word "Pastor-teacher" has in the past illustrated the method and scope of our work. People just beyond the fringes have been accustomed to ask for teachers, and we have always sent them Pastor-teachers. We will now find it difficult to open many more such stations, at least for some years. It would be fatal to allow our people to stop feeling the responsibility to evangelize. Many times during the year we have pondered the question whether we could successfully carry on evangelistic work without establishing schools. Christians have always dared to believe that the Gospel of Christ has power to save all men from all sin. But here in Rhodesia our church as well as others has worked as though it could save the boys and girls through the Christian schools; but had little power to save the average man or woman from the sins of the heathen life. Surely the adults of Rhodesia are no more bound in sin than the adults of Ephesus or Corinth or Thessalonica of Paul's day, or of the India or China of our day. We have believed we were making Education a means to the end, Christianity. Perhaps we have made it too much an end in itself. I can think of no more welcome sight than the Gospel spreading in its own power, unbolstered by medical, educational, or any other subsidiary work and later schools and dispensaries established in suitable places.

There has been a steady growth at Nyadiri Center. There are more than 250 young people living on the Mission now and the impact that is being made upon them seems certain to bear good fruit. A better Native Staff has brought an improvement in the school. Many desirable develop-

ments, especially in systematic industrial work, have had to be neglected simply for lack of time. But the boys and men have learned a good deal about farming and building simply by doing it along with Native Instructors. A good storeroom and shop, and a teacher's house, both of brick and iron have been erected this year. Work on the residence has been resumed and it should be ready for occupancy by November 1st. The work is being done by teachers and students. This method takes a longer time, but it saves money, and also provides opportunities for instruction that are very valuable.

The location is developing in a very promising manner. There are thirty families now, the last group being admitted by competitive examinations. After last Conference Mrs. O'Farrell began daily sewing lessons with the women. The attendance has been almost perfect, and the class soon became so popular that all of the teachers' wives asked to be enrolled. It is quite evident that sewing, cooking, soap-making and kindred subjects constitute an important part of an education suitable for these people. We need two large school rooms near the missionary's residence for them. Five hundred dollars would be sufficient for such a building. We feel the need for better homes for them, that their education may be put into practice in the homes while here. While there are no funds for these houses, we have begun building, and are hoping to be able to build fifteen this year. The location people are making the bricks and doing the building. This makes a hard program but young men and women who are willing to get their education in this way are surely worth training.

The W. F. M. S. work has gone on about as usual. The school building has been completed and furnished with benches and desks made on the Mission. The much needed well was dug and a power plant installed which pumps the water, grinds all the Mission food, and supplies lights for the W. F. M. S. buildings. We were very fortunate in securing William Mayabaiyi as a general outside helper. He has greatly relieved the missionaries of the burden of that part of the work.

The school suffered a set-back when Miss Ramsey went home. For five years she had given it her undivided attention and she was sorely missed. The native teachers carried on alone for five weeks and we feel they deserve a word of praise for the way all tried to do their best. Miss Reitz arrived the last of May and now has her efficient hand on the helm and the school is coming back to normal.

Work in the medical department has gone on about the same as last year. Sometimes many are sick and sometimes few. Recently we have had a flue and pneumonia epidemic, but are grateful that only one patient was lost. 2,683 people have passed through our hands, many returning for further treatment, making the treatment list for the year 6,390. Of this number 287 patients were hospital cases.

In January Rev. W. Bourgaize left for a much needed furlough, after more than seven years of continuous service. The care of his district was assigned to the missionary at Nyadiri. In spite of the fact that the Mtoko field has been worked by the use of a large proportion of low standard Pastor-teachers, Mr. Bourgaize left the work in splendid condition and few adjustments have been found necessary.

Rev. R. F. Wagner arrived April 15, took up his residence at Nyadiri, and has had charge of the Mtoko work. He has filled an important gap at Nyadiri as well as Mtoko.

Rev. Titus Marange left Salisbury to attend the Theological classes at Old Umtali in January. He has had several years of successful work in that center and is greatly missed. However his place is being ably filled by Rev. Isaiah Munjoma, who has already won a place in the hearts of the people there.

Travel has been exceedingly difficult this year owing to heavy rains and muddy roads. A car could not be used and I found it necessary to use a bicycle for the first two rounds of my 30 stations. This method has the disadvantage of taking a little more energy, and giving one wet feet frequently, but had the advantage of bringing one to many kraals that are not usually visited.

There have been 136 Preparatory Members received during the year, and 85 Full Members. 82 Adults have been baptized and 48 Infants for Nyadiri District.

We are feeling the burden of raising our share of the deficit. At first I thought the one hundred pounds would be all we could expect the people of this district to find. But as they have begun to understand that the church needs their help, the people have in most every place shown a very fine spirit. I cannot say yet just how much they will give but the quotas run from four to seven pounds per station, forty pounds for Salisbury and fifty pounds for Nyadiri Center. Some have already completed the amounts, but most of the places are in the midst of gathering funds and grain. Where there is good Pastoral leadership the gifts are coming freely. All the amounts for conference Claimants and Pastor-teachers relief fund have been met for the year, and the regular collections are keeping up well.

A few weeks ago at Mataranyika I had the privilege of attending the first session of the Christian Native Convention as one of the advisory missionaries. The program was prepared and carried out by the native men. The subjects were such as have a vital bearing on the Christian community here, such as: "How shall we protect Christian girls from town influences," "How can the church become self-supporting" and "What shall we do with the Lobolo question?"

Thorough preparation had apparently been made. Both the chairman and secretary showed ability, and business was conducted in an orderly and efficient manner. The men were not able in every case to find adequate solutions for their problems; but as they begin to discuss such problems they will begin to get under the load more effectively.

Naturally such a meeting called together many of our strongest Christians. It was a pleasure to see them in such a meeting. They have developed wonderfully. This has always been apparent with regard to the Ministers and Pastor-teachers. But we do not see so much of it among laymen. But it was apparent there, although they can hardly rank with the ministers. I spent some time talking with some whom I had known some years ago. We tried to recall the names of all that I had known intimately then. Many of them are doing well. Kawadza's success is known to all. Andrew Matlyukira is a building contractor, runs a successful market garden, and is General Secretary of the Native Agricultural Society. Much of his work is with Europeans. Another former student of ours conducts a bakery and is patronized by both Natives and Europeans. Another conducted a meat market near the church. They told of several who are conducting stores successfully. One who was not there wrote me not long ago about his work. He has two wagons, three plows, a motor car,

more than a hundred cattle, thirty donkeys, and last year raised nearly three hundred bags of mealies besides much other produce. Such enterprises means more business and more vital contacts with Europeans, and no doubt does much to improve the relations between the races. But the thing that interested me more than that was to find that among the many whom we spoke about, very few had turned away from the Christian life. The vast majority have found Christianity very satisfying. Many who gave it up temporarily have come back again. In school we knew them as boys. Here we find them as settled Christian men. It was the most encouraging experience I have had for a long time.

I want to express my appreciation of all our fellow workers. We have had the finest sort of co-operation. I cannot speak of all. But it can be illustrated by Moses Gwata being allowed by Miss Quinton to come over and help us build in the afternoons for many weeks; by Job Tsiga also spending the time outside dispensary hours, building and teaching the boys to lay bricks and plaster; and by Elijah Musakwa working at everything, everywhere, all the time. It has been a glorious year. I am sure there will not be enough of them.

REPORT OF M. J. MURPHREE,

Superintendent of Old Umtali District.

BISHOP JOHNSON & FELLOW WORKERS,

It is a little less than nine months since we last met in Conference. When we think of all the activities crowded into these nine months, the time seems as three years, but when we think of the accomplishments of the year, in comparison to the tasks, the time seems to have passed all too quickly. We have had to leave undone many things which ought to have been done.

This is the ninth session of the Rhodesia Mission Conference which I have been privileged to attend. During most of my time with the Mission I have had the opportunity of observing closely the work of the Old Umtali Center and District, and I have never seen a time when there were so many provocations to discouragement. At the end of January Mr. and Mrs. Roberts went on furlough. As there was no one to take their places, their work had to be divided among the Missionaries left on the Station, who already had more work than they could carry.

In the first part of January J. R. Gates left for furlough, leaving St. Andrews to be supplied from Old Umtali until the coming of Brother James on the first of April. For most of the year the responsibility of the Rhodesia Mission Treasurer's Office, The Rhodesia Mission Press, The Principalship of Hartzell Training School, Management of Farm and Industrial Shops, The construction of the New School Building, The Theological School and the supervision of 36 out-stations, has rested on two men. We feel that the work has suffered, because the labourers were all too few, but rejoice in the good that has been accomplished for which we give reverent praise to our Heavenly Father who has been very gracious unto us. Our failures are due more to our lack of reliance upon Him than to any other cause. Not by numbers, not by might, but through the power of His spirit shall we be victorious.

OLD UMTALI CENTER—Medical Work

More and more the people of the neighbouring, as well as distant villages, are appreciating the help they receive from the Medical Department at Old Umtali. They come to us for miles to be treated for their various ailments. Since September 4, 1928, 8,288 day patients, 4,169 in-patients, making a total of 12,457 treatments, have been given; 31 babies (17 girls and 14 boys) have been received into the world, and helped to get their start in life. There has been an average of 9 girls in training as nurses. The supervision of this work has fallen largely to one nurse. Before Christmas Miss Hansson was away at the Cape resting, and preparing herself for the heavy task which has now fallen upon her, and which she so ably fills. Upon her return Miss Bjorkland left for her much needed furlough. She has built up an outstanding work here at Old Umtali, and she is greatly missed by us. We trust that her furlough will be a time of great benefit to her, and pray that she may be spared for many years to the work here to which she is so devoted.

Fairfield Girls' School. Soon after our Conference of last year the Boarding girls at Fairfield Girls' School moved into their new dormitories. These have been a great help in teaching cleanliness and order. Monitors were chosen from among our higher Standard girls for each room. The responsibilities given to these girls have made them stronger leaders. The native teachers and monitors help much in solving student problems.

With the new requirement of a yearly tuition the numbers decreased a little, the enrollment for this year being one hundred and ten. This, however, is as many as we want for doing the best kind of training. We have been able to give a little more individual attention, and as a result see a wholesome Christian spirit existing in the daily life.

Miss Hess returned to Rhodesia in time to relieve Miss Penney who was in great need of a rest. The Orphanage now mothers seventeen little children. The three oldest girls, who were in the Orphanage last year, have entered the Boarding Department, and three boys have been placed in native homes.

The Industrial and Agricultural work has continued with few changes. A Cooking Class has been started, which meets once a week with Miss Hess.

Boys Boarding Department. The enrollment in the boys boarding department has decreased about 20% due to the Conference Regulation requiring a yearly tuition. Altogether there are 342 students enrolled this year in the Literary Department of Hartzell Training School; 37 of these who are in Standard 4, 5, & 6, are in the Teacher Training Classes.

Theological School. At the beginning of the year the Theological School, of which we have so long talked, was begun. There are 7 full time men, and 4 men from the Hartzell Training School giving part time in this school. They have entered very heartily into their work, and often express their thanks in being permitted to spend their time in special preparation for the teaching and preaching of the Gospel to which they believe God has called them.

We are pleased to have our new Theological Library, which at present serves as a class room as well as Library. There have been a few gifts of books, which, added to what we already have, give us some useful

reading material. We hope, however, to increase the number of books during the coming year. Now that the school is started, many other teachers express their desire to come here to study.

The teaching of these classes has been a very great joy to me. But the greater joy is to note the spiritual development of the members of class. I feel that there is no more important work in the Conference than the intensive training of our candidates for the ministry.

Old Umtali Church. Brother Josiah Chimbadzwa has borne the greater part of the burden, and has shown himself to be a good minister of Jesus Christ.

Old Umtali Circuit. Under the pastorate of John Nduna 48 have been received into full Membership, and 41 into Preparatory Membership during the year. There has been a most hearty response to the appeal for an increase in collections from this Circuit.

Nyakatsapa Circuit. Nyakatsapa Circuit, under the Pastorate of Isaiah Darikwa, has received 66 into full Membership, and 40 into Preparatory Membership during the year.

Although the year has been a very strenuous one, we have had much joy in the Master's Service. I would like to here dedicate myself anew to Jesus Christ, to follow him more closely and be more useful in winning men for His Kingdom.

REPORT OF H. E. TAYLOR

Superintendent of Mutambara District

As one year follows another and we look back over the work God has permitted us to do, we realize more and more that only that work is worth while which has brought into the lives of others a knowledge of Christ or a deepening of faith in Him. In the press of the day's duties we sometimes overlook this, and find ourselves too hurried with immediate needs to give full consideration to the more vital ones. And, so, as we write a report of the year's work this question confronts us, "What really has been accomplished?"

Mutambara Church services are well attended. Twenty-one have united with the church, and twenty-three have been admitted on probation.

We have been greatly troubled by the numerous cases of adultery in the last few months. In our June Quarterly Meeting we gave one evening to a discussion of what could be done to check this. We agreed that a stronger community sentiment against this sin must be stimulated. Therefore the Christian people in their contact with these weaker ones must seek to lead them to see, that until they truly repent of their sins, and of course we would do all we could to bring them to repentance, we could not receive them into our homes as we do those who are attempting to follow Christ. Just recently a man who was guilty of this sin, and who had returned to Mutambara for a visit, said to one of our Stewards, "Before I returned to Mutambara I was very much ashamed. I thought I must repent. But, now I am very happy because many of the Christian people, stewards and teachers and missionaries shook hands with me. That makes me very happy. Now I need not repent."

We had a very inspiring meeting on Sunday of the Quarterly Meeting at which many of the prominent Christian people and officers and teachers in the church spoke, and testified to the fact that they thought these people must be shown that we despise their sins. The friendly attitude formerly taken to win them was misunderstood. This may sound hard to the Christian people at home, but, here we must build up a community sentiment so that people will be ashamed of their sins and the shame will be a deterrent for others who might be lead astray.

Our Wabvui, under the leadership of Miss Tubbs and Joseph Nyamurowa, are preaching in the surrounding villages. The younger members go out on Sundays to tell Bible stories to children and interest them in coming to church and Sunday School. They have been greatly strengthened by answers to prayers for definite things.

The Rukwadzano is continuing its work on the plan of the Ladies Aid of our church in America. Besides the putting of plants in the church, they have earned enough money from the sales of baby dresses, caps and other things, which they have made, to buy sixteen benches for the church and to pay for the white wash for the church. They are next going to pay for some repairs. But it is not only in a material way that they have helped. Three of the teachers' wives have been so concerned for the soul welfare of the young girls on the Reserve that they have invited them to come together once a week for sewing, as a means of getting better acquainted with them, so that they may gain their friendship and lead them to Christ.

The Morning and Afternoon schools have a daily average attendance of about 300. We shall be glad when the new Government Code is issued so that there may be a uniformity of requirements for the various grades. At present, according to the Government inspector, our requirements are higher than those in many other schools.

Mutambara Girls' School is enlarging its field of Industrial work. The laundry is now doing part of the work for the native teachers, as well as for the missionaries. In addition, sewing, gardening, basketry, and cookery adapted to native needs is being taught. This means that the girls are prepared to be home makers and to be self supporting, if need be, when they leave the school. This year three have gone out as nurse girls, two into house work, four have been doing dispensary work, and three have married.

Three of the six Bible women who have been helping here this year, are girls who received their initial training in this school.

The Dispensary, under Miss Woodruff, has been a blessing to a great many people this year. There has been an unusually large number of malaria cases with very high temperature. There were 264 in-patients, 77 of whom were kraal cases, and nine were maternity cases; 6,520 outpatients were treated, and 160 small pox inoculations were given. There were but five deaths. Three of the native nurses were married this year. One of them was quite well trained and should be of service in whatever community she lives. Two more girls are now in training.

At Mutambara we are fortunate in having some fine Christian boys. Both Ransom Mataure and Albert Ndongwe, who have been with us for several years, are stewards and have a good influence. Albert is a

great help to Miss Tubbs, and during my leave at the Cape this year Ransom carried on with the farm and many other responsibilities very successfully. The farms have produced fairly well this year considering the unprecedentedly heavy rains of the past season. The outstanding Agricultural accomplishment this year is the planting of 5000 Eucalyptus trees.

Because of the roads being soft from heavy rains this year the "Circuit rider" has had to do most of his travelling on a bicycle. This slows up the visiting. But even with the slower travelling twenty schools were visited in April and May. Evening meetings were held at each station at which the financial situation was presented to them. They were urged to double their Quarterly Meeting gifts so that the Gospel might have their "God speed" rather than be checked in its spread, as it doubtless would be without their help. The result of those labours and prayers are not yet seen. "But though some seed falls on barren, rocky ground" are we not taught some of it "increases a thousand fold?"

There are 25 stations besides a number of preaching points, of which seven are in Mutambara, nine in Marange, and nine in Umtali Circuits.

Thomas Marange and Reginald Ngonyama, who have charge of Umtali and Marange Circuits, respectively, have done good constructive work. My association with them on the Circuits has been both pleasant and profitable. They are Christian men whom we may be proud to include among us. There are many other names of Pastor-teachers, and others whom I should like to mention personally, but it is perhaps sufficient to say that there is much to encourage us in the work and lives of many of our people. For in spite of many short-comings and failures these men and women, boys and girls, who are so new in the way of Christ show a wonderful fortitude. They need much sympathy and prayer and all the help that we, who are more experienced, can give them.

REPORT OF F. G. MAUGER

Superintendent Rusapi District

(Including Gandanzara and Chiduku Circuits).

Rusapi District presents a problem in the further development of a well established work. Without constant urging on the part of the Missionary and the Native Leaders, all progress ceases. A scattered population and long distances limit the Church in its forward program. The demand for a far greater effort towards self support, as presented with this year's financial situation, should bring to these older churches an awakened sense of their responsibility to continue the good work begun in them. We have on this district many prosperous farmers most of whom owe at least a part of their success to the Church as represented in the Agricultural Department at Old Umtali. It is gratifying to find that these men are to an increasing extent shouldering the financial burdens with their pastor-teachers, rather than sitting back waiting to be coaxed.

Our Quarterly Conference gatherings are to me a source of great inspiration, and more than over balance the sometimes tedious duties of school inspection. Particular attention has been paid to the candidates for church membership. Each one is required to pass a definite examination,

If Church union is needed anywhere it is here. A tremendous amount of energy that should be used in saving men and women from heathenism and Mahammedanism is being expended in saving them from other Christian Churches. It is unfortunate that so few of our people have any conception of a Universal Church. Denominational rivalry destroys the vitality of our Churches. In our schools especially this condition is harmful. Within reaching distance of our station, Zuzi, on the Gandanzara circuit, are three other Churches, Roman Catholic, Church of England, and Seventh Day Adventist. One large school with two or three teachers could do vastly more than are those four small ones. As Gandanzara continues to be our example par excellence of the possibilities of native community development, I will cite this as an example. With a new three room school and four teachers, the 207 pupils enrolled have exceptional opportunities.

The Native Convention met at Mataranyika in May. Attendance at the sessions convinced me of the potential value of such an annual gathering. The outstanding ability of our Native Ministry was very evident. Brother Ngonyama proved himself a thoroughly capable chairman. Intense interest was taken in the discussions both in the sessions themselves and in the various groups which were always to be found outside the church after the formal discussion had closed. While many of the arguments and conclusions lacked depth, failing to reach the root of the difficulties, yet the men appeared to realize the importance of the questions discussed, and some measure of their own responsibilities.

In closing, I would add a word in appreciation of the teachers on the District. They have been loyal, and have shown not only a willingness, but in most cases an eagerness to follow suggestions for improving their work. Brother Phillip Chieza and Brother Benjamin Katsidzira have given themselves unreservedly and faithfully to the work, and merit high commendation.

REPORT OF R. F. WAGNER

Bishop Johnson and Fellow Workers,

It gives me distinct pleasure to again be counted among those who would actively help to build God's Kingdom here in Rhodesia. My leave of absence has whetted my appetite more keenly than ever for this work of opportunity and responsibility. May God help us all to enter upon it with as much of wisdom and humility as we have of enthusiasm.

Mtoko District.

On April 21st I began to occupy the position left in such splendid shape by Mr. Bourgaize. On that date Rev. O'Farrell and I held the first section of the third quarterly meeting at Mutswairi Station. From then on I have had some rather concentrated doses of outstationing. By the tenth of May I had visited each of the 26 schools. Since that I have held two teachers meetings for purposes of administration, supervision and inspiration. I have just come from my first week's work on the second round of visitation, having turned back on Friday last from my farthest station, two hours beyond Makaha.

There are problems enough on such a district to fully occupy the mind and time of any man who is alive to the needs, the opportunities, and the potentialities that exist on every hand. That one has to divide his attention between these problems and those of the farm and labor at Nyadiri is a matter for regret, as neither can receive their just dues. The policy of spreading man power into so thin layers is, in my opinion, one which has little to recommend it. We need to take steps either to increase the man power or to concentrate our work so that it may be more adequately handled. The first of these alternatives gives no promise of being realized, so in my thinking I turn to the other alternative, concentration. This probably involves a use of more native helpers and an organization of our work such that the white man power may be used to the full in developing native leadership.

Having familiarized myself as best I could with the Mtoko situation as it stands today, it is my opinion that we are in a transition stage. It is our newest work still, but it has lost that first blush of enthusiasm which you no doubt have all observed in new work. The bark has run before the breeze as long as she dare with an inexperienced crew. The storms are about to settle down and attempt to whip her to pieces. I mean that young, inexperienced and poorly trained men may for a time show good results in a new work which carries its own momentum with it as it expands. When the storms of opposition begin to break as they are now doing on every hand, they are not prepared to meet them and many go under. Individual men whom I could name have thus succumbed in the past year, either to the backwash of heathenism, or to the discouragement of facing a harder struggle to keep things from sinking than they had previously experienced in making what seemed rapid strides ahead.

The situation today reveals a diminished school attendance from last year, 1100 now vs. 1590 last year. Sunday school attendance seems also to be falling off. Seventy six full members were received as against 54 last year, but the Probationers received fell off from 200 to 158. Further, the quarterly collections very often reflect the status of the work, and now we find a drop from £144 to £113.

What are we to do? Shall we keep on these same untrained men to man the bark in the gale that is beginning to blow? Shall we sit by and watch their downfall one by one together with the closing of their respective stations? Two men have been signed off the past quarter at their own request. Their work had dwindled to almost nothing in their helplessness to meet the situation. They came to feel that the game was not worth the candle, and are now lost to the work. No less than four other Pastor-teachers came up to last quarterly meeting with but a mere pittance as a collection from their people. In every case these were young inexperienced men, and their concerted cry was that the old men of their villages were refusing to let their daughters go to school or to give their gifts because the mission taught them to refuse to marry men whom their fathers might choose for them. The appeal was for the missionary to assume a strong hand and be like the Government; to compel them to send their daughters.

We would then seem to need to reiterate the call for higher trained men made by Mr. Bourgaize last year. It is my contention that this appeal cannot be met under the present policy of financing the work of the district,

I do not feel called upon to renew the appeal on the other two vital needs mentioned by Mr. Bourgaize in his last report. I feel that to do so would be inconsistent with our greater need, namely, concentration and strengthening of our training institution. Rather than call for another missionary for Mtoko, I would advocate a policy of developing some of the native brethren and giving them more and more of this work so that the missionary force can be used to greater efficiency. The attempt to train Pastor-teachers at many centers where one, two, or three missionaries are, burdened with the multitudinous cares and responsibilities that develop at these centers is only a stop-gap measure, and sure to leave much to be desired in the product and in the feeling of incomplete work done on the part of the missionary himself.

In the interests of the Mtoko District work I hope that this conference may face the problem of outlining a workable policy for our whole mission, one that can and will be adhered to, one that will unify our work as it has never been unified in the period of my contact with it, one that will bury every individual aspiration to make a showing and merge our interests into a common goal. If this is done I for one shall be much more happy in mission work and if I be not mistaken, other individuals will not be repelled from the work as they seem to have been in the past. When the policy is plainly "Each for all, and all for each" and not every man for himself, we shall be in a way toward a happier communion amongst us.

Agricultural work at Nyadiri

In my odd time away from work on the Mtoko District I have been helping with the farm work at Nyadiri and directing the labor. We have been able to improve and enlarge the silo, so that now we have about forty tons of feed ready for next month when grazing will be at its poorest. We have been able to get the plows going, and have about twenty acres plowed. The crops have been quite good considering the heavy rains. We hope that the mealies still in the shock will provide enough food for the school without having to buy any from outside. The livestock of the farm is helping to bring in a steady but not large income for running expenses.

Special mention should be made of the gardens of the married students. The policy originally adopted for them was that the ground must be cleared within a few years so that the plowing could be done properly. This year most of the gardens will be ready for the plow. About 100 acres have thus been cleared and stumped. Owing to the fact that these gardens were put in early, all the married students have reaped abundant harvests, and we find no unrest among them on that score.

I have only one life to live here, and I want to have it spent to the greatest profit to my Lord Christ who has called me and re-called me to this work. Let us not, however, be led as by blind devotion to any and every work that has been given the blessing of being called "God's work." But let us use what measure of intelligence which God in his goodness has given us to choose what are the best and farthest reaching methods of work as well. To that end may I propose as the motto of this conference this expression of cooperation, "Each for All, All for Each, and the Whole for Christ."

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH

We are greatly concerned about the present destructive influences that are affecting our church members, and desire to call attention to recommendations of last year, that provided for the Natives' Convention of the Methodist Episcopal Church. It was organized as provided for and its findings have been referred to this committee which has considered each one carefully. The following are presented to the Conference.

1. That we ask our members to establish Christian villages for the building up of our people and the training of the children.
2. That steps should be taken to give training to our teachers' wives through circuit meetings.
3. That we strictly forbid a teacher to seek or find a wife for another man.
4. That in addition to quarterly offerings, at some suitable time in the year a special offering shall be taken to cover the benevolences ordered by the Conference Stewards and the Board of Home Missions. The funds received are to be divided and administered by the same.

We desire that the remaining findings be referred to the Southern Rhodesia Missionary Conference of Native Christians.

1. In order that we might protect our girls from town influences, we recommend that girls who are not under employment or living with their husbands should not be permitted to remain in the town.

2. To the end that Matorhwa be entirely abolished we urge the teachers to consider it part of their work to report such cases to the Native Commissioner.

3. We recommend that the government help the wife neglected by the husband whose absence is of several years duration by having him brought home to look after his family.

4. We refer the Lobolo question to the above named Conference.

The following nominations for the officers of the convention are presented by the Committee.

President	Reginold Ngonyama.
Vice "	Isaiah Darikwa.
Secretary	John Nduna.
Treasurer	Moses Muparutsa.

We recommend that the future method of nominating the two missionary advisors be that of selecting one from those of the preceding year. For the next year we nominate T. A. O'Farrell and H. I. James to serve in this capacity. We recommend, In order that we might be clear on the various laws and regulations of our Rhodesia Church that these existing laws and regulations be collected by the Conference Secretary for the recommendations of this committee at next Annual Conference.

We recommend that attention be called to the existing law that if a member of our church becomes a second wife she cannot be received back into the church as long as she remains in that state.

RESOLUTIONS.

Again we have the pleasure of welcoming Bishop Johnson into our midst. We appreciate his spirit of co-operation. His messages in the devotional periods have led us to think of the higher privileges in the Christian life.

It is with great joy we welcome back into our midst Rev. and Mrs. R. C. Gates and Bobbie, Miss Hess, Miss Reitz, Mr. Wagner, and Miss Mullikin. We have looked forward so long to the coming of Rev. and Mrs.

Sells and Dorothy that we feel as if they too have been with us before. May this term of service bring to each one of these workers our Heavenly Father's richest blessings.

We have been again most kindly and hospitably entertained by Old Umtali, for which we wish to express our sincere appreciation.

REPORT OF THE COMMITTEE ON PUBLICATIONS

First. We recommend that the "Umbowo hwe Ukristu" be revived, and that all those in charge of Districts and Circuits be enlisted to co-operate in making this paper a success; that the Manager of the Rhodesia Mission Press be requested to make out an apportionment of subscriptions to be raised by the various districts on the basis of 600 new subscriptions, and that when these 600 new subscriptions are secured, the first issue of the paper be published.

Second. We recommend that a Committee consisting of H. I. James, Mrs. M. J. Murphree, and F. G. Mauger, be appointed to assist E. H. Greeley in getting out the Tonic Sol Fah edition of the Hymn Book.

Third. We request that a committee consisting of Josiah Chimbadzwa and R. C. Gates be appointed to review the book of Devotions prepared by Miss Lulu Tubbs.

Fourth. We recommend that Miss Reitz be requested to have the Chimanyika lessons which she has prepared mimeographed and supplied to all Missionaries.

Fifth. We recommend that E. H. Greeley be authorised to translate and have published the Ritual, including the form for receiving Beginners which was published in last year's Minutes in the Report of the Committee on the State of the Church.

REPORT OF CONFERENCE BOARD OF STEWARDS

In accordance with recommendations of the State of the Church regarding the Collections for Benevolences, we recommend that the Collection be made at Harvest time.

It is further recommended that from this Collection the apportionment for Conference Claimants and Local Preachers Relief be met, and that the remainder be applied on Home Missions.

It is recommended that the Home Mission Funds for the coming Conference Year be applied to the work authorized this year by the Finance Committee to cover a financial difficulty.

M. J. Murphree—Chairman
H. I. James—Secretary

MEDICAL REPORT

It is cause for regret that with a Doctor's residence and medical plant equipped, and with funds in hand for further development, the medical work has for months remained stationary for lack of a Doctor.

We recommend that efforts be continued to secure such a man and as soon as possible.

Jennie G. Woodruff.

Report of the Board of Home Missions

The Board of Home Missions recommends the following:

1. That there be a special collection taken up for benevolences and that this be taken up through the whole work at harvest time.
2. That from this special collection the apportionments for the Conference Claimants and Local Preachers Relief be met and the remainder be applied to Home Missions.
3. That the Home Missions Funds for the coming year be applied to cover the deficit on the current year's Mission work in the Home Mission field, and that the funds be turned over to the Mission Treasurer by the Board of Home Missions Treasurer.

M. J. Murphree—Chairman

H. I. James—Secretary

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Part VIII.

ROLL OF THE DEAD

"Blessed are the dead who die in the Lord."

(a) Members of Conference	Place of Birth	Entered Conference	Years of Missionary Service in Africa	Died	Age	Place of Burial
Buchwalter, Abraham L.	Long Branch, N. J.	1887	26	Aug. 3, 1917	Monrovia, Cal.	
Gurney, Samuel			21	Aug. 3, 1924	64	Salisbury, S. Rhodesia
Howard, Herbert N.			11	Mar. 2, 1925	64	Canandaigua, N. Y.

(b) Widows of Deceased Members; Wives of Members: None.

(c) Other Workers:

Miss Sadie Rexrode, W. F. M. S., aged 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali hospital, August 14, 1927, and was buried at Old Umtali.

Part IX

HISTORICAL

(a) Conference Sermons

(b) Former Members and Probationers

R. E. Beetham	1901-1905	S. D. Coffin	1905-1913
J. L' DeWitt	1901-1905	W. C. Terrill	1907-1911
E H. Richards	1901-1913	G. A. Stockdale	1907-1913
M. W. Ehnes	1901-1905	Tizore Nevass	1907-1913
J. M. Springer	1901-1910; 1921-1924	H. N. Howard	1909-1924
R. Wodehouse	1901-1910	P. W. Keys	1909-1915
F. D. Wolf	1901-1907	F. Conquer	1909-1912
Samuel Gurney	1902-1905; 1909-1924	C. H. Runfeldt	1909-1910
J. A. Baldwin	1903-1905	Muti Sikobele	1909-1913
J. H. Dimmit	1903-1905	C. A. Kent	1913-1916
D A. Carson	1903-1903	J. D. Pointer	1913-1915
A L. Buchwalter	1905-1917	J. G. Brass	1921-1923
J. E. Ferris	1905-1911	L. E. Tull	1921-1928

(c) CONFERENCE SESSIONS

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16 ...	{ Umtali and ... Old Umtali	Hartzell	Springer
1903 Sept. 29 ...	Umtali	Hartzell	Beetham
1905, May 26 ...	Umtali	Hartzell	Ferris
1907, Mar. 13 ...	Umtali	Hartzell, Burt ...	Ferris
1907, Nov. 22 ...	Umtali	Hartzell	Ferris
1909, July 10 ...	Umtali	Hartzell	Greeley
1910, Aug. 17 ...	Old Umtali ...	Hartzell	Greeley
1911, June 7 ...	Old Umtali ...	Hartzell, Wilson ...	Gurney
1912, Feb. 17 ...	Old Umtali ...	(Rev. J. R. Gates) ...	O'Farrell
1913, Oct. 22 ...	Old Umtali ...	Hartzell	Greeley
1915, Jan. 20 ...	Old Umtali ...	Hartzell	Greeley

RHODESIA MISSION CONFERENCE

1916, Feb. 16 ...	Old Umtali(Rev. J. R. Gates) ...	Greeley
1917, May 3 ...	Old Umtali ...	Johnson	Greeley
1917, Dec. 7 ...	Old Umtali ...	Johnson	J. R. Gates
1919, Apr. 4 ...	Umtali	Johnson	Gurney
1921, June 13 ...	Old Umtali ...	Johnson	James
1922, June 14 ...	Old Umtali ...	Johnson	James
1923, June 19 ...	Old Umtali ...	Johnson	James
1924, Aug. 13 ...	Old Umtali ...	Shepard	James
1925, June 23 ...	Old Umtali ...	Johnson	James
1926, Nov. 4 ...	Nyadiri	Johnson	Wagner
1927, June 14 ...	Old Umtali ...	Johnson	R. C. Gates
1928, Sept. 10 ...	Old Umtali ...	Johnson	Murphree
1929, July 3 ...	Old Umtali ...	Johnson	Murphree

(d) **Missionaries 1898-1929**

List of Missionaries sent to the Rhodesian Work by the Board at New York, beginning with the opening of the work in 1898, with dates of entering and leaving the work.

Rev. M. W. Ehnes	1898-1901	Miss P. Mullikin	1910-
Mrs. M. W. Ehnes	1898-1901	{ Miss B. Fowles	1911-
Rev. J. L. DeWitt	1899-1901	{ Mrs. G. A. Roberts	1912-
Mrs. J. L. De Witt	1899-1901	{ Miss R. N. Goddard	1912-
Mrs. Anna Arndt	1899-1902	{ Mrs. J. G. Paisley	1915-1921
Mr. Herman Heinkle	1899-1903	Miss G. Clark	1912-
Rev. E. H. Greeley	1900-	Rev. C. A. Kent	1912-1915
Rev. R. Wodehouse	1901-1910	Mrs. C. A. Kent	1912-1915
Mrs. R. Wodehouse	1901-1910	Rev. H. I. James	1913-
Rev. J. M. Springer	1901-1906	Mrs. H. I. James	1913-
	1921-1924	Miss E. E. Bjorklund	1913-
{ Mrs. H. F. Rasmussen	1901-	Miss E. A. Hess	1915-
{ Mrs. J. M. Springer	1905-1906	Miss F. Quinton	1917-
	1921-1924	Miss S. Rexrode	1918-1921
Miss H. E. Johnson	1901-1904	Miss L. Tubbs	1918-1923
Rev. R. E. Beetham	1901-1905		1926-
Mr. G. M. Odlum	1901-1902	Rev. H. E. Taylor	1919-
Rev. S. Gurney	1902-1905	Mrs. H. E. Taylor	1919-
	1909-1924	Miss O. Parmenter	1920-
Mrs. S. Gurney	1902-1902	Rev. M. J. Murphree	1920-
Mr. D. A. Carson	1902-1903	Mrs. M. J. Murphree	1920-
Mrs. D. A. Carson	1902-1903	Miss M. Fuller	1921-
Rev. J. H. Dimmit	1903-1903	Rev. A. DeJacoby	1921-1921
Rev. G. A. Baldwin	1903-1905	Mrs. A. DeJacoby	1921-1921
Rev. J. E. Ferris	1904-1909	Rev. W. Bourgaize	1921-
Mrs. J. E. Ferris	1904-1909	Rev. L. E. Tull	1921-1927
Rev. S. D. Coffin	1905-1911	Mr. W. C. Gardner	1921-1925
{ Miss V. Swormstedt	1905-	Mrs. W. C. Gardner	1921-1924
{ Mrs. S. D. Coffin	1907-1911	Miss G. Beven	1922-1927
Mr. E. L. Sechrist	1906-1909	Miss B. Reitz	1922-
Mrs. E. L. Sechrist	1906-1909	Rev. R. C. Gates	1922-
Rev. J. R. Gates	1906-1914	Mrs. R. C. Gates	1922-
	1916-	Miss A. Moore	1922-1927
{ Miss H. L. Lodge	1907-	Rev. J. G. Brass	1922-1923
{ Mrs. J. R. Gates	1908-1914	Mrs. J. G. Brass	1922-1923
	1916-	Rev. F. G. Mauger	1923-
Miss E. M. Bell	1907-1911	Mrs. F. G. Mauger	1923-
Miss S. Coffin	1907-1912	Miss Ethel McMann	1923-
Rev. G. A. Roberts	1907-	Miss Sarah King	1923-
Rev. A. L. Buchwalter	1909-1915	Miss B. Ramsey	1924-
Mrs. A. L. Buchwalter	1909-1915	R. F. Wagner	1924-1937
			1929-
Rev. H. N. Howard	1909-1920	Miss J. G. Woodruff	1925-
Mrs. H. N. Howard	1909-1920	Miss Ila Scovill	1925-
Miss E. D. Nourse	1909-1921	Miss Oril Penney	1926-
Rev. T. A. O'Farrell	1910-	Miss Ruth E. Hansson	1926-
Mrs. T. A. O'Farrell	1910-	Miss Mildred C. Benson	1926-
		Rev. E. L. Sells	1929-
		Mrs. E. L. Sells	1929-

The following additional workers were hired here on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Culf, 1903; Mrs. T. Stratton, 1905; Miss E. Bennett, 1905; Rev. C. H. Beagley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. W. Garner, 1907; Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. C. S. Till, 1910; Mrs. C. S. Till, 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. R. B. Wallace, 1913; Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. William Hodgson, 1917; Mrs. William Hodgson 1917 Mr. S. C. Searle, 1918; Mrs. S. C. Searle, 1918; Mr. C. S. Till, 1920; B. J. E. Pretorius 1924; Mr. G. Pretorius 1925; Miss J. McMorran 1928.

Part X

(a) MISCELLANEOUS

Plan of Conference Examinations

For Europeans as per Discipline P.P. 620

Undergraduates may sit for examinations at the seat of the Finance Committee meetings as well as at the seat of the Conference the day before the opening of Conference.

Year	Study No.	Examiner
Admission ou Trial	1, 2, 3, 4, 5, 6,	M. J. Murphree E. L. Sells R. C. Gates T. A. O'Farrell H. I. James M. J. Murphree
First Year	1, 2, 3, 4, 5, Reading 1, 4, 2, 5, 3,	E. L. Sells T. A. O'Farrell H. I. James M. J. Murphree R. C. Gates
Second Year	1, 2, 3, 4, Reading 1, 5, 2, 6, 3, 7, 4,	T. A. O'Farrell H. I. James M. J. Murphree R. C. Gates
Third Year	1, 2, 3, 4, 5, Reading 1, 4, 2, 5, 3, 6,	H. I. James T. A. O'Farrell E. L. Sells R. C. Gates T. A. O'Farrell
Fourth Year	1, 2, 3, 4, Reading 1, 4, 2, 5, 3,	T. A. O'Farrell E. L. Sells R. C. Gates H. I. James

**Courses of Study for the Rhodesia Mission Conference
TRAVELLING MINISTRY**

FOR ADMISSION ON TRIAL.

EXAMINATION.

	Examiner
1. Discipline: Articles of Religion.	R. C. Gates
2. South African History.	T. A. O'Farrell
3. Life of Wesley - <i>Telford or Winchester.</i>	H. I. James
4. The Moffats - <i>Hubbard</i>	M. J. Murphree
5. Bible Biographies: a. Life of Christ - St. Mark. b. Life of Paul - Acts c. Life of Moses - Exodus.	M. J. Murphree
6. Written Sermon.	E. L. Sells

FIRST YEAR.

EXAMINATION.

1. Discipline. Parts I to VI.	E. L. Sells
2. History of Methodism - <i>Faulker</i>	T. A. O'Farrell
3. Plain Account of Christian Perfection - <i>Wesley</i> ,	H. I. James
4. Translation to Vernacular, Articles of Religion.	M. J. Murphree

COLLATERAL READING:

1. Pilgrim's Progress - <i>Bunyan.</i>	}	R. C. Gates
2. Life of Livingstone - <i>Blair</i>		
3. The Making of the Bible - <i>Vernon.</i>		

SECOND YEAR.

EXAMINATION.

1. Primer of Homiletics - <i>Edwards.</i>	R. C. Gates
2. Life of Christ - <i>Stalker.</i>	T. A. O'Farrell
3. Primer of Christian Doctrine - <i>Terry.</i>	H. I. James
4. Outline: Genesis, Exodus, Acts, and Romans.	M. J. Murphree

COLLATERAL READING:

1. The Tongue of Fire - <i>Arthur</i>	}	E. L. Sells
2. Life of Khama.		
3. Selections from the Writings of John Wesley - <i>Welch</i>		

THIRD YEAR.

EXAMINATION.

Examiner

1. History of the Christian Church - <i>Moncrief.</i>	R. C. Gates
2. Shorter Manual of Theology - <i>Beet.</i>	T. A. O'Farrell
3. The Moslem World - <i>Zwemer.</i>	H. I. James
4. Life and Times of Jesus - <i>Grant.</i>	M. J. Murphree

COLLATERAL READING:

1. Imitation of Christ - <i>A. Kempis</i>	}	E. L. Sells
2. Christian Baptism - <i>Merrill.</i>		
3. Heart of Asbury's Journal - <i>Tipple.</i>		

FOURTH YEAR

EXAMINATION.

1. New Testament History - <i>MacClear.</i>	E. L. Sells
2. Lives of Eminent Africans - <i>Gollock.</i>	T. A. O'Farrell
3. Faith of a Christian - <i>Sketchley.</i>	H. I. James
4. The Worker and His Bible - <i>Eiseley and Barclay.</i>	M. J. Murphree

COLLATERAL READING.

1. Governing Conferences of Methodism - <i>Neeley.</i>	}	R.C. Gates
2. The Indwelling Spirit - <i>Davison.</i>		
3. Something on Romanism, on Seventh Day Adventism.		

Substitutes.

1. The Bible - *Dods*;
2. Digest of Methodist Law - *Merrill*;
3. Life of Paul - *Stalker*;
4. Bible History - *Blaikie*;
5. The Preacher, His Life and Work - *Jowett*;
6. Manual of Christian Doctrine - *Banks*;
7. The Land of Israel - *Stewart*;
8. 1000 Questions on Methodism - *Wheeler*;
9. How to study the Bible - *Clifford. Moule*;
10. The Christian Faith - *Curtis*;
11. Short History of the Christian Church - *Hurst*;
12. 25 Articles - *Wheeler*;
13. Public Worship - *Hoyt*;
14. Life of Luther - *McGiffert*;
15. Christianity in Doctrine and Experience - *Buck*;
16. Religious Education in the Home - *Folson*;
17. Short Chapters of African History - *Weatherhead*;
18. Islam and Africa - *Dale*.

b) Conference Rules of Order

None

(c) Supplies and Local Preachers**(d) Lay Associations**

None

(e) MISSION ROLL AND DIRECTORY**Missionaries, Full Members of Conference**

Bourgize, Wilfred	(On furlough)
Gates, J. R.	(On furlough)
Gates, R. C.	Old Umtali, S. Rhodesia, Africa.
Greeley, E. H.	Old Umtali, S. Rhodesia, Africa.
James, H. I.	Umtali, S. Rhodesia, Africa.
Mauger, F. G.	Old Umtali, S. Rhodesia, Africa.
Murphree, M. J.	Old Umtali, S. Rhodesia, Africa.
O'Farrell, T. A.	Nyadiri, S. Rhodesia, Africa.
Roberts, G. A.	(On furlough)
Sells E. L.	Mrewa, S. Rhodesia
Taylor, H. E.	Old Umtali, S. Rhodesia, Africa.
R. F. Wagner.	Mutambara, via Umtali, S. Rhodesia.

Missionaries, Preachers on Trial

None

Missionaries, Not Members of Conference

Bjorklund, Miss Ellen E.	(On furlough)
Gates, Mrs. J. R.	" Old Umtali, S. Rhodesia, Africa.
Gates, Mrs. R. C.	Old Umtali, S. Rhodesia, Africa.
Hansson, Miss Ruth E.	Umtali, S. Rhodesia, Africa.
James, Mrs. H. I.	Old Umtali, S. Rhodesia, Africa.
Mauger, Mrs. F. G.	Mrewa, S. Rhodesia, Africa.
Mullikin, Miss Pearl	Old Umtali, S. Rhodesia, Africa.
Murphree, Mrs. M. J.	Old Umtali, S. Rhodesia, Africa.
O'Farrell, Mrs T. A.	Nyadiri, Via Mtoko, S. Rhodesia, Africa
Roberts, Mrs. G. A.	(On furlough)
Sells Mrs. E. L.	Mrewa, S. Rhodesia
Taylor, Mrs. H. E.	Old Umtali, S. Rhodesia Africa.
Retired	*
Buchwatler Mrs. R. L.	Monrovia California

Missionaries of the Woman's Foreign Missionary Society

Benson, Miss Mildred O.	Old Umtali S. Rhodesia, Africa
Clark, Miss Grace	On furlough
Fuller, Miss Marjorie	Old Umtali S. Rhodesia, Africa
Hess, Miss Stella	Umtali
King, Miss Sarah	On furlough
McMann, Miss Ethel	On furlough
Parmenter, Miss Ona	Nyadiri, via Mtoko, S. Rhodesia, Africa
Penney, Miss Oril	Old Umtali, S. Rhodesia, Africa
Quinton, Miss Frances	Nyadi i via Mtoko, S. Rhodesia Africa
Ramsey, Miss Bertha	On furlough,
Reitz, Miss Bealah	Nyadiri
Seovill, Miss Ila	Old Umtali S. Rhodesia Africa
Woodruff, Miss Jennie	Mutanibara, via Umtali S. Rhodesia Africa

Native Full Members of Conference

Darikwa, Isaiah	Marange, Thomas
Faku, Clifford	Marange Titus
Chimbabwza Josiah,	Munjoma, Isaiah
Katsidzira, Benjamin	Mukombiwa Zachariah,
Mandisodza, David	Ngonyama, Reginald

Native Preachers on Trial

Chieza, Philip	Kapanzi, Auos
Chieza, Samuel	Mparutsa, Moses
Nduna, John	

Supplies and Local Preachers

Bepte, Ashford	Chingwende, Frederick
Chieza William	Chingwende, Mangombe
Chieza Luke	Chikonzo, Lazarus
Cheke, Dawson	Chieza, Rena
Cheke, John	Chifokoyo, Margaret
Chikwena, Stephen	Chitaukira, Paul
Chatayika, Daniel	Chitsi, Hosea
Chiwara, Solomon	Dzemwa, Titus
Chikusi, James	Dhlakama, Albert
Chigumira, Amos	Dzemwa, Edward
Chinhewu, Matthew	Femerepi, Timothy
Chirewa, Stephen	Gurenda, Samuel
Chitakatira, Silas	Gurupira, David
Chimonyo, Obadiah	Gondora, Job
Chikosi, Johnson	Gezi, Julius
Chiwadzwa, Enoch	Gonzo, Anna
Chitenderu, Daniel	Gurupira, Gideon
Chiwanga, Rosemary	Gwende, Meshak
Chambara, Patrick	Gwata, Moses
Chitiyo, Peter	Goremsandu, Andrew
Chitiyo, Silas	Haradza, Cyprian

Kanonunhwa, Peter
 Kapito, Samuel
 Kondo, Phillip
 Katsidzira, Murashwa
 Katsidzira, Hosea
 Karumanzira, Shadrach
 Karumazonda, Richard
 Kanyoka, Obadiah
 Kazomba, Elmer
 Kanjanda, Arnold
 Karumbidza, Amos
 Kapswara, Amos
 Kamanyama, James
 Kasambira Silas
 Kanyowa, Timothy
 Katsidzira, Leah
 Kufakunesu, Gideon
 Kambarami, Eddie
 Kambarami, Timothy
 Katiyo, Titus
 Kandimiri, Shadrach
 Karamazonda, Daniel
 Kapswara, Enoch
 Kaitano, James
 Mberege, Ellison
 Machiri, Patrick
 Machiri, Aaron
 Machiri, Jonah
 Munjonia, Enoch
 Marange, Allison
 Marange, Harrrison
 Marange, Richard
 Marange, Obadiah
 Marange, Susanna
 Marange, Constance
 Mujeni, James
 Makoni, Elisha
 Makoni, Edward
 Matongo, Samuel
 Mareya, Paul
 Mandizera, Jacob
 Muledzwa, Joshua
 Munotumani, Solomon
 Mrewa, James
 Mrewa, Josiah
 Mapara, Solomon
 Matara, Thoinas
 Makuto, Joseph
 Marhwa, Peter
 Menyenga, Abel
 Munanda, Paul
 Mvududu, Elisha
 Mushonga, Daniel
 Musiarira, James
 Mukasa, John
 Matimbanyoka, Edwin
 Mutsago, Joshua
 Mapindu, Jotham
 Monjosa, Samuel
 Marhwenze, Joseph
 Muchimiwe, Lazarus
 Mupikata, David
 Mugondi, Nelson
 Mvurumutiza, Ezekial
 Masiya, Isaac
 Mavisa, Paul
 Muranda, Daniel
 Marawo, Obadiah
 Mataranyika, Julius
 Mufururirwa, Zachariah
 Muneno, Isaiah
 Mahachi, Timothy
 Mapandira, Stephen
 Mtini, Sono
 Mutambara, Miriam
 Mundondo, Sophia
 Muradzikwa, Agnes
 Mandezi, Penheso
 Mandisodza, Sarah
 Mandikutsi, Harriot
 Matanga, Mark
 Marumbire, Silas
 Makadota, Gideon
 Musakwa, Elijah
 Mono, Hebert
 Mangulenge, Dixon
 Mujoma, Jennie Mary
 Mufudzi, Nora
 Mujuru, Joshua
 Mucha, Lazarus
 Maramba, Johnson
 Matlyukira, Dixon
 Nesen, Valentine
 Ndidzana, Nathan
 Nyemba, Shadrack
 Njagn, David
 Nyambawaro, Benjamin
 Nyamunokora, Amos
 Nyamurowa, Joseph
 Nyangombe, Joyce
 Nemetowe, Jonathan
 Nyakuno, Jeffries
 Nyakataapa, Elias
 Pawiramanzi, Solomon
 Pendeke, Samuel
 Parhwehos, Morrison
 Pasingekanyi, Peter
 Risinamudzi, Jotham
 Rinomhoto, Nathaniel
 Rinomhoto, Jesiah
 Rugayo, Jackson
 Rakabopa, Gelbe
 Sara, Sanipson
 Sadomba, Ngazana

Sachiti, Johnso	Tsiga, Thompson
Siyawanwayo, Jefferson	Tichiwanhunyi, Isaiah
Sakutombo, David	Zinhu, Anderson,
Sapita, Miriam	Zinyuku, Luke
Sharara, Edna	Zwinoyera, Sampson
Sitole, Gilbert	Zaranyika, Davis
Tsoka, Abraham	Zinyembe, Lois
Tsiga, Job	Zambuko, Stephen
Tsiga, Elisha	Zata, Thomas

Part XI
PASTORAL RECORD

Bourgaize, Wilfred.—Post Office, Mtoko, S. Rhodesia, Africa. Rhodesia Mission Conference, 1921; Deacon, 1921; Elder, 1921; 1921, Umtasa, Gandanzara, and Headlands Circuits; '22-24, Mtoko and Uzumba Circuits; '25-26, Mtoko Circuit, '27-28, Superintendent, Mtoko District. 29 on furlough.

Chieza, Philip.—Post Office, Muziti, Via Inyazura S. Rhodesia, Africa. Rhodesia Mission Conference, 1927; 1927-29, Muziti.

Chieza, Samuel.—Post Office, Mrewa, S. Rhodesia, Africa. Rhodesia Mission Conference, 1927; 1927-29, Mrewa.

Chimbadzwa, Josiah.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1926; 1926-29, Assistant Theological Department Old Umtali, Deacon 1929.

Darikwa, Isaiah.—Post Office, Nyakatsapa, Via Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; 1924, Rupinda, '25, Nyakatsapa; '26-29, Umtasa Circuit.

Faku, Clifford.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; 1924, Old Umtali Circuit; '25, Penhalonga; '26-29, Assistant, Literary Department, Old Umtali. 1929, Mtoko.

Gates, John R.—Post Office, Old Umtali, S. Rhodesia, Africa. Rock River Conference, 1905; Chicago, Edison Park; Deacon, 1906; Elder, 1906, '07, East Central Mission Conference, Umtali, St. Andrew's Church; '08, Ndanga District; '09-11, District Superintendent and Old Umtali; '12-13, on furlough; '14-15, Vermont Conference, Northfield; '16-20; Rhodesia Mission Conference, District Superintendent; '21-22, on furlough, '23, Superintendent, Umtali District, and Pastor St. Andrew's Church '24, Superintendent, Old Umtali District, and Pastor, St. Andrew's Church; '25-26, Superintendent, Old Umtali, and Mutambara Districts, and Pastor St. Andrew's Church; '27 '28, Superintendent, Umtali District, and Pastor, St. Andrew's Church. '29 on Furlough.

Gates, Roberts C.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1923; Deacon, 1923; Elder, 1927; 1923 Literary and Normal Department, Old Umtali, and Old Umtali Circuit; '24, Literary and Normal Department, and Pastor, Old Umtali; '25 Literary and Normal Department, and Pastor, Old Umtali, Old Umtali Circuit, and Mission Correspondent; '26, Literary and Normal Department, Old Umtali, and Mission Correspondent; '27, Superintendent, Old Umtali

District, Literary and Normal Department, Old Umtali, and Mission Correspondent; '28 on Furlough. '29 Principal Hartzell Training School, Superintendent Old Umtali District.

Greeley, Eddy H.—Post Office, Old Umtali, S. Rhodesia, Africa. East Central Africa Mission Conference, 1907; Deacon, 1909; Elder, 1910; '88, Cape Palmas Seminary, Liberia, West Africa; 1890, on furlough; 1894, White Plains Seminary, Liberia, West Africa; 1896, St. Paul's River Industrial School, Liberia, West Africa; 1897 on furlough; 1900-03, Old Umtali School; '05-10, Makomwe; '11 on furlough; '12-14, Old Umtali; '15-16, Mrewa; '17, Mloko Circuit; '18-20, Mission Press, Old Umtali; '21-22 on furlough; '23, Chiduku Circuit; '24, Director of Language and Translations; '25-26, Manager Rhodesia Mission Press and Editor Native Literature, Old Umtali; '27-'29, Retired.

James, Henry I.—Post Office, Mrewa, S. Rhodesia, Africa. West Wisconsin Conference, Birchwood, 1907; Deacon; Elder, 1913; '08-09, Algoma; '10-12, Oconto; '13, East Central Africa Mission Conference '13-14, St. Paul's, Penhalonga; '15, Principal Central Training School; '16-19, Mission Treasurer; '16 Bible Department Training School, and Rhodesia Mission Press; '17-18, Old Umtali Circuit and Principal, Central Training School; '19, on furlough; '20-24, Mission Treasurer; St. Andrew's Church, and Superintendent, Umtali District; '22, St. Andrew's Church, Superintendent, Umtali District, and Mission Correspondent; '23-24, Superintendent, Mrewa District, and Mission Correspondent; '25-26, on furlough; '27-28, Superintendent, Mrewa District. '29 Pastor St. Andrew's Church Umtali.

Katsidzira, Benjamin.—Post Office, Gandanzara, Via Umtali, S. Rhodesia, Africa, Rhodesia Mission Conference, 1924; Deacon, 1926; '24-25, Nyauukwarara; '27-'26, Gandanzara; '27-29, Gandanzara Circuit.

Mandisodza, David.—Post Office, Rhodesia Mission Conference, 1921; Deacon, 1921; '21, Salisbury; '22-29, Headlands Circuit. '29 Ordained Elder.

Marange, Thomas.—Post Office, Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1923; Deacon 1926; '23, Umtali Native Church '22-25, Mutambara Circuit; '26-29, Umtali Circuit. '29 Ordained Elder.

Marange, Titus.—Post Office, Salisbury, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; '24-28 Salisbury. '29 Old Umtali.

Mauger, Frank G.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; Elder, 1927; '24-26, Chiduku Circuit and Industrial Department, Old Umtali; '27-'28, Industrial Department and Pastor, Old Umtali; '29 Mission Treasurer. Superintendent Rusapi District.

Mukombiwa, Zachariah.—Post Office, Penhalonga, S. Rhodesia, Africa. Rhodesia Mission Conference, 1926, '26, Assistant, Agricultural Department, Old Umtali; '27-28, Penhalonga; Deacon, 1929

Munjooma, Isaiah.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1923; Deacon 1926; '23; Umtusa Circuit; '24, Nyakatsapa; '25, Umtali Native Church; '26-28, Old Umtali Circuit. '29 Salisbury.

Murphree, Marshall J. Post Office, Old Umtali, S. Rhodesia Africa. Nebraska Conference, 1917; Deacon, 1919; Rhodesia Mission Conference, 1921; Elder, 1920; '21-23, Principal, Central Training School, and Superintendent, Old Umtali District; '24, Superintendent, Mutambara District; '25, on furlough; '26, Theological Department, Old Umtali, and Gandanzara Circuit; '27, Superintendent, Rusapi District, and Theological

Department, Old Umtali. '28 Superintendent Old Umtali and Rusapi Districts, Theological Department Old Umtali, Mission Correspondent, Manager Rhodesia Mission Press. '29 Theological Dept. Old Umtali, Mission Correspondent, Manager Rhodesia Mission Press.

Gonyama, Reginald.—Post Office, Mutambara, Via Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1925; Deacon, 1927: '25-26, Assistant, Mutambara Center; '27-28 Mutambara Circuit, and Assistant, Mutambara Center. '29 Makomwe Station; Ordained Elder.

O'Farrell, Thomas A.—Post Office, Nyadiri, Via Mtoko, S. Rhodesia, Africa. East Central Africa Mission Conference, 1910; Deacon 1910; Elder, 1910; '10-14, Mutambara Circuit; '15-18, on furlough; '19-20, Mrewa; '21-23, Superintendent, Mrewa District; '24, on furlough; '25-26, Superintendent, Mrewa District; '27-29 Superintendent, Nyadiri District.

Roberts, George A.—Post Office Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1921; Deacon, 1921; Elder, 1921; 1907-08, Old Umtali, Assistant Agricultural Department; '09-10, Old Umtali, Industries; '11, Old Umtali, Agriculture and Sunday School Missionary; '12-13, Old Umtali Agriculture Department; '14, on furlough; '14-18, Old Umtali Agricultural Department and Animal Husbandry '19-20, Mutambara Circuit; '21, on furlough; '22, Old Umtali, Department of Agriculture, and Gandanzara Circuit, '23, Old Umtali, Department of Agriculture and Animal Husbandry, and Gandanzara Circuit; '24, Principal and Agriculture Department, Hartzell Institute, and Gandanzara Circuit. '25-28, Principal, and Department of Agriculture, and Animal Husbandry, Hartzell Institute. '29 on furlough.

Taylor, H. Erne.—Post Office Mutambara, Via Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1921; Deacon, 1921; Elder, 1921 '21, Department of Agriculture, and Pastor, Old Umtali; '22, Mutambara Department of Agriculture, and Boys' School; '23, Mutambara Station and Department of Agriculture and Animal Husbandry; '24, on furlough; '25-28, Mutambara. '29 Dept. Agriculture & Animal Husbandry. Old Umtali.

Wagner, Rush F.—Post Office, (on leave of absence) 201 Stanton Av., Ames, Iowa, U.S.A. Rhodesia Mission Conference, 1925, '25, Nyadiri Center; '26, leave of absence. '28 Supernumerary. '29 Mutambara Station '29 Superintendent Mutambara District.

Sells, Ernest L.—On Trial Kentucky Conference 1921. Transferred to Kansas Conference 1923, 1923-24 Winchester, 1925-27 in school. Transferred to New York Conference and re-transferred to Kansas Conference 1925. 1927-29 Elgin, Transferred to Rhodesia Mission Conference 1929. Superintendent, Mrewa District 1929.

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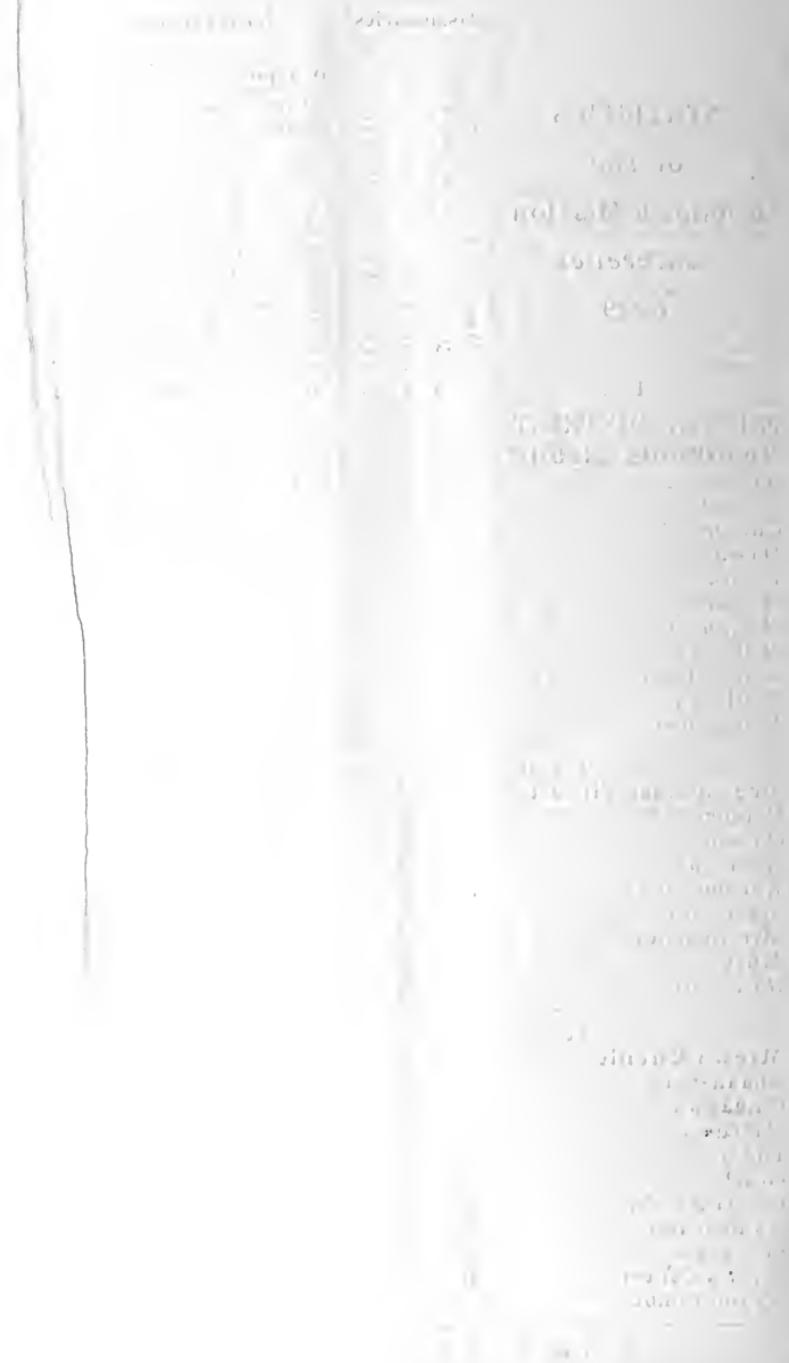
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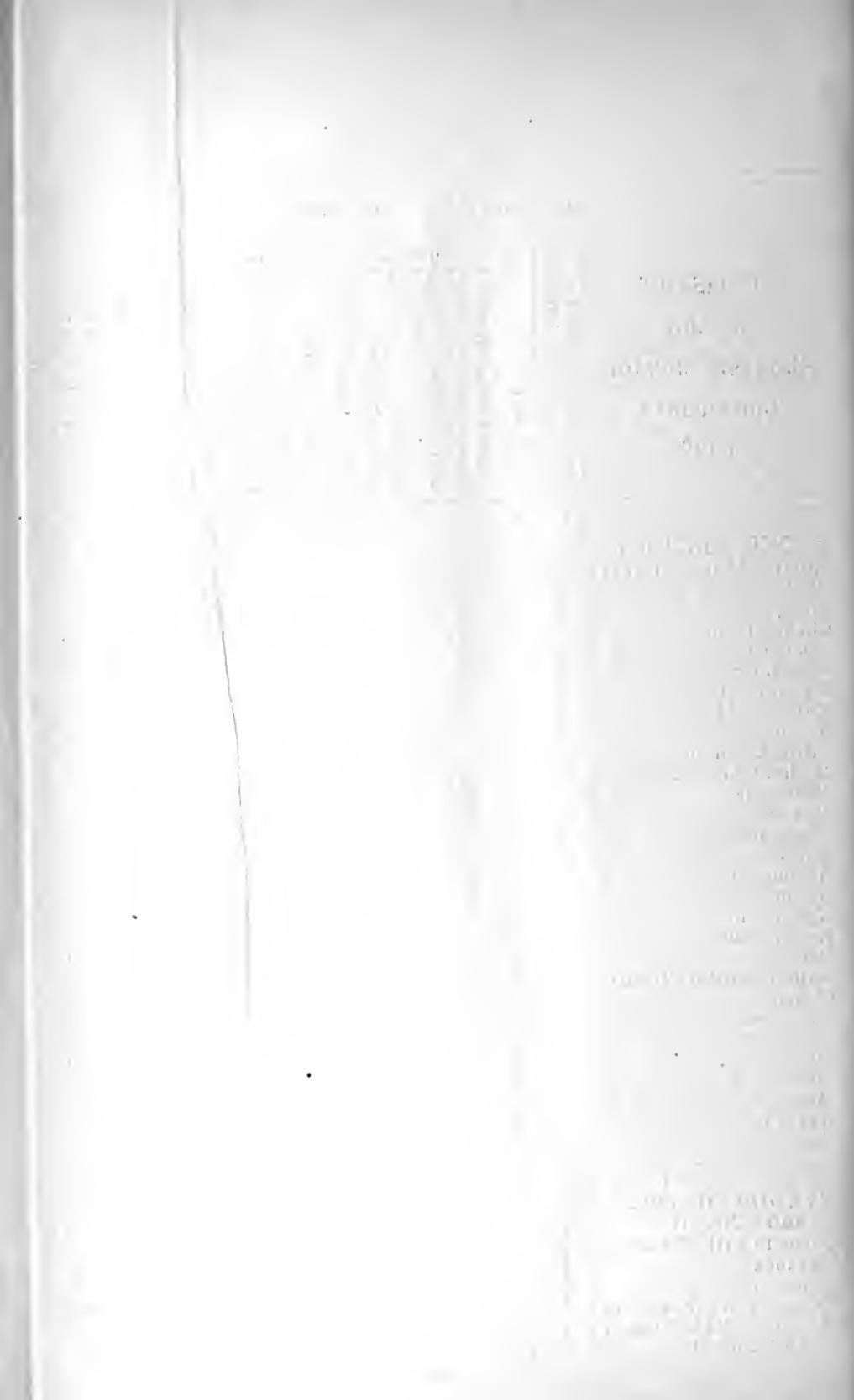
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